

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well GAS	API # (assigned by OCD) 5. Lease Number Fee 6. State Oil&Gas Lease Fee 7. Lease Name/Unit Name San Juan 28-5 Unit 8. Well No. 30A 9. Pool Name or Wildcat Blanco Mesa Verde
2. Name of Operator MERIDIAN OIL	10. Elevation:
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	
4. Location of Well, Footage, Sec., T, R, M 1100'FNL, 800'FWL Sec.22, T-28-N, R-5-W, NMPM, Rio	Arriba County

Type of Submission	Type of Action
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - add pay
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injunctio

13. Describe Proposed or Completed Operations

It is intended to perforate and fracture stimulate the the following intervals of the Mesa Verde group. These zones were bypassed during original completion and are all located below the Huerfanito Bentonite @ 4211'. The tubing will be pulled from the well. A bridge plug will be set @ 5580' above the Point Lookout. Selected intervals from 5482-5548' will be perforated and fracture stimulated through tubing and a packer. A bridge plug will be set @ 5460'. Selected intervals from 5363-5426' will be perforated and fracture stimulated. The bridge plugs will be retrieved from the well, the tubing will be run back in the well, and the will returned to production.

R

RECEIVED
JAN 9 1994

OIL COM
DIST

SIGNATURE *Donna J. [Signature]* (KS) Regulatory Affairs January 14, 1994

(This space for State Use)
Approved by *Ernie Busch* Title DEPUTY OIL & GAS INSPECTOR, DIST. #3 Date JAN 24 1994