(This space for Federal	or State office use)		BANKS TO THE STATE OF THE STATE	· · · · · · · · · · · · · · · · · · ·
SIGNED LEGGY	hack TITUE	Drilling Clerk	DATE	
8. I hereby certify that the	e foregoing is true and correct	Drilling Clerk	q	- <u>11-</u> 85
		O .	SEP 1 8 1925 LALL IL CON DIST. 3	
			SEP 18 1985 Line	,
)EQEL :	
	med 12 med 20 v		,	
9-9-85	jts. 9 5/8", 32.3 Cemented with 290 3% calcium chlori	1:45 a. m. 9-9-85. B#, H-40 surface casi D sks. Class "B" with de (342 cu.ft.). Ci ested 600#/30 minutes	ng set at 351'. 1/4#/sk gel fla rculated to surf	ke and
nent to this work) *	COMPLETED OPERATIONS (Clearly state all powerlis directionally drilled, give subsurfac	se locations and measured and true verti	cal depths for all markers and i	ones perti-
(Other)		Completion or Recom	ts of multiple completion on We	
SHOOT OR ACIDIZE	ABANDON® CHANGE PLANS	SHOOTING OR ACIDIZING		
FRACTURE TREAT	MULTIPLE COMPLETE	WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING WELL ALTERING CASING	
TEST WATER SHUT-OF	[7	QUENT REPORT OF:	
	Check Appropriate Box to Indicential OF Internation to:	tate Nature of Notice, Report, or		
16.		7299 GL	Rio Arriba N	<u>M</u>
14. PERMIT NO.	15. ELEVATIONS (Show who		12. COUNTY OR PARISH 13.	
			Sec.12,T-28- N.M.P.M.	N,R-5-V
	033 S, 2493 E		Basin Dakota 11. SEC., T., E., M., OR BLK. AL SURVEY OF AREA	
4. LOCATION OF WELL (Re See also space 17 belo At surface	eport location clearly and in accordance wi w.) 835 S, 2495 E	ith any State requirements.*		
	Post Office Box 4289			
3. ADDRESS OF OPERATOR	El Paso Natural Gas	BUREAU OF LAND MANAGEMENT. CONTRIBUTION RESUURCE AREA	San Juan 28-	5 Unit
2. NAME OF OPERATOR			San Juan 28- 8. FARM OR LEASE NAME	5 Unit
I. OIL GAB		SEP 1 2 1985	7. UNIT AGREEMENT NAME	
(Do not use this	form for proposals to drill or to deepen o Use "APPLICATION FOR PERMIT—" for	r plug been to di fren redreal.		
SUN	DRY NOTICES AND REPORT		6. IF INDIAN, ALLOTTEE OR 1	TRIBE NAME
(Formerly 9-331)	DEPARTMENT OF THE IN BUREAU OF LAND MANAGE	IIERIOR verse alde)	5. LEASE DESIGNATION AND SF 079519A	SERIAL NO.
Form 3160-5 (November 1983)	UNITED STATES		- Dapries Hugust 31.	1985

*See Instructions on Reverse Side