

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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JUN 15 PM 1:40

Sundry Notices and Reports on Wells

1. Type of Well
GAS

070 FARMINGTON, NM

5. Lease Number
SF-079250
6. If Indian, All. or
Tribe Name

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

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7. Unit Agreement Name

San Juan 28-5 Unit
Well Name & Number
San Juan 28-5 U NP #203

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

CON. DIV.
JUN 18 1999

API Well No.
30-039-24388

4. Location of Well, Footage, Sec., T, R, M

1280' FNL, 1725' FEL, Sec.17, T-28-N, R-5-W, NMPM

3

10. Field and Pool
Basin Fruitland Coal
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input checked="" type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input type="checkbox"/> Other - | |

13. Describe Proposed or Completed Operations

It is intended to plug and abandon the subject well. A detailed procedure will be submitted by 8-1-99.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] (TL) Title Regulatory Administrator Date 6/15/99
no

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JUN 16 1999

FIELD OFFICE

WOOD