

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on Wells

5. ~~Lease Number~~ SE-079193
6. ~~If Indian, All or~~ Tribe Name
7. Unit Agreement Name
San Juan 28-6 Unit
8. Well Name & Number
San Juan 28-6 Unit #462
9. API Well No.
10. Field and Pool
Basin Fruitland Coal
11. County and State
Rio Arriba County, NM
1. Type of Well
GAS
2. Name of Operator
Meridian Oil Inc.
3. Address & Phone No. of Operator
Box 4289, Farmington, NM 87499 (505) 326-9700
4. Location of Well, Footage, Sec, T, R, M.
1385'S, 1540'W Sec. 22, T-28-N, R-6-W, NMPM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA
- | Type of Submission | Type of Action |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut Off |
| | <input type="checkbox"/> Conversion to Injection |

13. Describe Proposed or Completed Operations

- 08-18-91 MOL&RU. NU BOP. TIH, tag up @ 2680'. Drl cmt & DV tool. TIH, tag up @ 3310'. Drl FC. CO to 3650'. PT csg 500#, ok. Circ w/2% KCl wtr. TOOH. Ran CBL-CCL & GR, PT 3000#, ok. Perf 3311-40' w/2 spf. TIH w/SAP tool. Wash perms w/630 gal. 7.5% HCl acid. TOOH.
- 08-19-91 TIH w/106 jts 2 3/8", 4.7#, J-55 EUE tbgs set @ 3313'. Top of pkr @ 3275'. Nipple @ 3274'. ND BOP. NU WH. Pump 64 bbl. 2% KCl wtr down backside. PT 1000#, ok. Released rig.

RECEIVED

SEP 12 1991

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct
Signed Regina Bradford Title Regulatory Affairs Date 8-19-91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITION OF APPROVAL, IF ANY: _____

ACCEPTED FOR CONTROL

AUG 20 1991

FARMINGTON RESOURCE AREA