

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

JAN 23 PM 4:20

SUNDRY NOTICES AND REPORTS ON WELLS

EL PASO, N.M.

RECEIVED

FEB 21 1991

OIL CON. DIV.]

DIST. 3

1. TYPE OF WELL GAS		5. LEASE NUMBER SF-079193	
2. OPERATOR EL PASO NATURAL GAS CO.		6. IF INDIAN, ALL. OR TRIBE NAME	
3. ADDRESS & PHONE NO. OF OPERATOR P O BOX 4289 FARMINGTON, NM 87499		7. UNIT AGREEMENT NAME SAN JUAN 28-6 UNIT	
4. LOCATION OF WELL 1385' FSL 1540' FWL		8. FARM OR LEASE NAME SAN JUAN 28-6 UNIT	
14. PERMIT NO. 30-039-25037		9. WELL NO. 462	
15. ELEVATIONS 6546' GL		10. FIELD, POOL, OR WILDCAT BASIN FRUITLAND COAL	
		11. SEC. T. R. M OR BLK. SEC. 22 T28N R06W NMPM	
		12. COUNTY RIO ARRIBA	13. STATE NM

16. SUBSEQUENT REPORT OF: SPUD

17. Describe proposed or completed operations

SPUD DATE: 010791 SPUD TIME: 1500

TD 231', ran 5 jts of 8 5/8" 24.0# K-55 casing, 212' set @ 224. Cemented with 210 sacks of Class B cement with 1/4# Flocele/sack and 3% calcium chloride, (248 cu ft.). Circulated 16 bbls to surface. WOC 12 hours. Pressure tested to 600 psi for 30 minutes. Held OK.

DATE: 011191

TD 3360', ran 77 jts of 5 1/2" 15.5# K-55 casing, 3348' set @ 3360'. Stage tool @ 2737', marker joint @ 3096', auto fill float collar @ 3315', and cement nose guide shoe @ 3360'. Stage 1. Lead with 50 sacks of Class B cement 65/35 Poz, 6% gel, 2% calcium chloride, 5# gilsonite/sack, and 1/4# Flocele/sack, (89 cu ft.). Tail with 90 sacks of Class B cement with 2% calcium chloride, (106 cu ft.). Circulated 14 bbls to surface. Stage 2. Lead with 500 sacks of Class B cement 65/35 Poz, 6% gel, 2% calcium chloride, 5# gilsonite/sack, and 1/4# Flocele/sack, (885 cu ft.). Tail with 60 sacks of Class B cement with 2% calcium chloride, (71 cu ft.). Circulated 35 bbls to surface. WOC 18 hours.

18. AUTHORIZED BY: [Signature] REGULARY AFFAIRS 1-16-91 DATE

NOTE: THIS FORMAT IS ISSUED IN LIEU OF US BLM FORM 3160-5. ACCEPTED FOR RECORD

=====  
(This space for Federal or State office use) FEB 15 1991

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ FARMINGTON RESOURCE AREA  
CONDITION OF APPROVAL, IF ANY: \_\_\_\_\_ BY 27 DATE \_\_\_\_\_