

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator MERIDIAN OIL</p> <hr/> <p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 1290'FNL, 2314'FEL Sec.25, T-28-N, R-5-W, NMPM</p>	<p>5. Lease Number SF-07952/0A</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name</p> <p>8. Well Name & Number San Juan 28-5 Unit San Juan 28-5 U 230</p> <p>9. API Well No. 30-039-25364</p> <p>10. Field and Pool Basin Ft Coal/ Tapacitos PC Ext</p> <p>11. County and State Rio Arriba Co, NM</p>
---	--

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injunctio
	<input type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

06-07-94 TD 3940'. Ran 89 jts 4 1/2", 10.5#, K-55 ST&C csg set @ 3940'. Cmt w/474 sx Class "B" w/0.75% HC-2, 1.5% suds, 2% calcium chloride, 0.25 pps flocele (559 cu.ft. unfoamed, and 1229 cu.ft. foamed), tail w/100 sx Class "B" neat w/2% calcium chloride (118 cu.ft.). Did not circ cmt. PT 3800#.

RECEIVED
JUN 13 1994
BLM
SIL CON. DIV.
DIST. 3

RECEIVED
BLM
JUN 14 AM 7:44
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct.

Signed *Sean Bradfield* Title Regulatory Affairs Date 6/10/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

JUN 14 1994

FARMINGTON DISTRICT OFFICE

BY *Smu*

NM000