

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports **54 AUG 19 11 2:47**

070 FARMINGTON, NM

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1850' FSL, 1850' FWL, Sec. 28, T-28-N, R-5-W, NMPM

5. Lease Number
SF-079521A
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
San Juan 28-5 Unit
8. Well Name & Number
San Juan 28-5 U #235
9. API Well No.
30-039-25427
10. Field and Pool
Basin Frt Coal/
~~So Blanco Pictured Cl~~
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

8-17-94 Drill to TD @ 3630'. Ran logs.

8-18-94 RU. Ran 81 jts 4 1/2" 10.5# K-55 STC csg, set @ 3629'. Cmted w/420 sx Class "B" cmt w/1.5% Howco suds, 5 pps Gilsonite, 0.25 pps Flocele (512 cu.ft.). Tailed w/125 sx Class "B" cmt w/2% calcium chloride, 5 pps Gilsonite, 0.25 pps Flocele (153 cu.ft.) Circ 5 bbl cmt to surface. Cmted cap w/125 sx Class "B" cmt w/2% calcium chloride (138 cu.ft.). WOC. ND BOP. NU WH. RD. Released rig @ 8:30 p.m.

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Affairs Date 8/18/94

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date 8/18/94 FOR RECORD

AUG 20 1994

FARMINGTON DISTRICT OFFICE

RV *[Signature]*