

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                |                                         |                              |  |
|------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|--|
| Operator name and Address<br>AMOCO PRODUCTION COMPANY<br>P.O. BOX 800<br>DENVER, CO 80201-0800 |                                         | OGRID Number<br>000778       |  |
|                                                                                                |                                         | Reason for Filing Code<br>NW |  |
| API Number<br>30 - 039-25444                                                                   | Pool Name<br>CHOZA MESA PICTURED CLIFFS | Pool Code<br>74960           |  |
| Property Code<br>15510                                                                         | Property Name<br>CARSON FEDERAL G       | Well Number<br>#1            |  |

II. Surface Location

|                     |               |                 |             |         |                       |                           |                       |                        |                       |
|---------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|-----------------------|
| Oil or lot no.<br>G | Section<br>25 | Township<br>28N | Range<br>4W | Lot Idn | Feet from the<br>1540 | North/South line<br>NORTH | Feet from the<br>2630 | East/West line<br>EAST | County,<br>RIO ARriba |
|---------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|-----------------------|

Bottom Hole Location

|                     |                            |                     |             |                     |                       |                         |                       |                       |                      |
|---------------------|----------------------------|---------------------|-------------|---------------------|-----------------------|-------------------------|-----------------------|-----------------------|----------------------|
| Oil or lot no.<br>G | Section<br>25              | Township<br>28N     | Range<br>4W | Lot Idn             | Feet from the<br>1863 | North/South line<br>FNL | Feet from the<br>1727 | East/West line<br>FEL | County<br>RIO ARriba |
| Lee Code<br>F       | Producing Method Code<br>F | Gas Connection Date |             | C-129 Permit Number |                       | C-129 Effective Date    |                       | C-129 Expiration Date |                      |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                               | POD     | O/G | POD ULSIR Location and Description |
|-------------------|------------------------------------------------------------|---------|-----|------------------------------------|
| 014538            | MERIDIAN OIL<br>P.O. BOX 4280<br>FARMINGTON, NM 87499-4280 | 2813619 | O   |                                    |
| 087057            | EL PASO NATURAL GAS<br>P.O. BOX 1030                       | 2813620 | G   |                                    |
|                   |                                                            |         |     |                                    |
|                   |                                                            |         |     |                                    |
|                   |                                                            |         |     |                                    |
|                   |                                                            |         |     |                                    |

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IV. Produced Water

|                |                                                     |
|----------------|-----------------------------------------------------|
| POD<br>2813621 | POD ULSIR Location and Description<br>OIL CON. DIV. |
|----------------|-----------------------------------------------------|

V. Well Completion Data

|                       |                                        |                  |                             |                           |
|-----------------------|----------------------------------------|------------------|-----------------------------|---------------------------|
| Spud Date<br>09/08/94 | Ready Date<br>10/21/94                 | TD<br>4696       | POD<br>4653                 | Perforations<br>4454-4567 |
| Hole Size<br>12.25"   | Casing & Tubing Size<br>8.625" J55 24# | Depth Set<br>252 | Sacks Cement<br>200 SX CL B |                           |
| 7.875"                | 5.5" J55 17#                           | 4696             | 600 SX 50/50                |                           |
|                       |                                        |                  | 310 SX CL B                 |                           |
|                       | 2.375"                                 | 4481             |                             |                           |

VI. Well Test Data

|                     |                   |                       |                   |                     |                      |
|---------------------|-------------------|-----------------------|-------------------|---------------------|----------------------|
| Date New Oil        | Gas Delivery Date | Test Date<br>10/25/94 | Test Length<br>24 | Thg. Pressure<br>60 | Csg. Pressure<br>200 |
| Choke Size<br>16/64 | Oil<br>TRACES     | Water<br>10           | Gas<br>95         | AOF                 | Test Method          |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *A. Wayne Branam*

Printed name: A. WAYNE BRANAM

Title: BUSINESS ANALYST

Date: 11/01/94

Phone: 303/830-4912

OIL CONSERVATION DIVISION

Approved by:

*278*

Title:

SUPERVISOR DISTRICT #3

Approval Date:

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If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date