## UNITED STATES DEPARTMENT OF THE INTERIOR

Form approved, Budget Bureau No. 1004-0136 Expires: December 31, 1991

5. LEASE DESIGNATION AND SERIAL NO.

	NM-14922						
APPLI	CATION FOR-PER	RMIT TO DRIL	L OR DEEPEN		6. IF INDIAN, ALLOT	TEE OR TRIBE NAME	
1a. TYPE OF WORK	[5]		The state of the s		7. UNIT AGREEMENT	NAME	
b. TYPE OF WELL	ILL 🗵	DEEPEN					
OIL GA	ELL X OTHER		ZONE X ZONE		8. FARM OR LEASE N	AME, WELL NO. 1727	
2. NAME OF OPERATO	DR	Attention:			Carson Fe	derall #1	
Amoco Production Com		Julie L. Ace	vedo		9. API WELL NO.		
3. ADDRESS AND TELEPHONE		30-0	2 <i>39-25533</i> or wildcat				
P.O. Box 800, Denver,			(303) 830-6003	'			
At surface	rt location clearly and in accorda	nce with any State require	ments.*)		723/9 Blan	nco Mesaverde	
1810FNL	İ	AND SURVEY OR AR	EA				
At proposed prod. zone		Section Township 28N	Range 4W				
14. DISTANCE IN MILES AND D	RECTION FROM NEAREST TOWN	OR POST OFFICE*			12. COUNTY OR PARI		
63 Miles from Aztec, N.	M.				Rio Arriba	New Mexico	
15. DISTANCE FROM PROPOSE LOCATION TO NEAREST	D*	16. N	O. OF ACRES IN LEASE		CRES ASSIGNED		
PROPERTY OR LEASE LINE (Also to nearest drig, unit line,			640	10 1102	320 N/2		
18. DISTANCE FROM PROPOS	ED LOCATION*	19. P	ROPOSED DEPTH	20. ROTARY	RY OR CABLE TOOLS		
TO NEAREST WELL, DRILLI OR APPLIED FOR, ON THIS			6584' TD		Rotary		
21. ELEVATIONS (Show whether	DF, RT, GR., etc.)			k	22. APPROX. DATE WORK WILL START*		
7272' GR					01	6-01-95	
23.	PF	ROPOSED CASING A	ND CEMENTING PROGRA	M			
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF O	CEMENT	
12.25"	8 5/8"	24#	50'	36 cu.ft.C	J.ft.Cl B Cement Circ. to surface		
7.875"	5 1/2"	14#	4495'	1246 cu.f	246 cu.ft. CI B Circ. to surface		
4.75"	2 7/8"	6.5#	6584'	223cu.ft.	C1 B		
IN ABOVE SPACE DESCRIF is to drill or deepen direction	BE PROPOSIED PROGRAM: If onally, give pertinent data on	proposal is to deepen,	1 7 1995  ONL DIV.  Sit. 3  give data on present production measured and true vertical	ive zone and I depths. Giv	proposed new procee blowout prevente	ductive zone. If proposal er program, if any.	
SIGNED Julio	(aceredo	THEST.	Staff Assistant		DATE	05-25-1995	
(This proce for Federal or State PERMIT NO. Application approval does not wi		cual or equitable title to those in	APPROVAL DATE		PPHOVEI AMENDE	) []	
CONDITIONS OF APPROVA					1111 1 4 199	5	
APPROVED BY		TITLE	•		1	<del>-</del>	
n XI		NMO	)CD	1-1-	DICTARANI	AGER	
(IX) E	<u>ئ</u>		On Reverse Side	► DISI	HIM WAIN	rt Wiel I	
Title 18 U.S.C. Se <del>ction</del>			and willfully to make to any o	department of	r agency of the Un	ited States any false,	

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Bruzos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

■ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT											
API Number Pool Cod			<sup>1</sup> Pool Code				2 Pool	Name			
30-039-25533			7 3	72319			Blanco Me				
* Property Code					ruperty Name 'Well Number # 1						
17278 CARSON FEDERAL						N				ff I	
OGRID No.					•	Operator Name				7272	
000778 AMOCO PRODUCTION COMPANY 7272  **Surface Location**											, , , , ,
				Feet from		North/South line	Feet from the	East/Wes	t line	County	
UL or lot no.	Section 34	Township 28 N	Range 4 W	1,00 1011	1810		NORTH	1030			RIO ARRIBA
	<u> </u>			om Hole			Different Fi				
UL or lot no.	Section	Township	Range	Lot Idn	Feet from		North/South line	Feet from the		t line	County
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" Dedicated Acr	es 13 Joint	or Infill 14 (	Consolidatio	n Code 15 C	order No.					,	
320				ŀ						-	
NO ALLOV	VABLE '	WILL BE A	SSIGNE	D TO TH	IS COMPL	LETIO	N UNTIL ALI	INTERESTS	HAVE BE	EN CO	NSOLIDATED
		OR A	NON-ST	ANDARD	UNIT HA	AS BEI	N APPROVE	D BY THE D	IVISION	<u> </u>	
16											IFICATION  contained herein is
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						1	•	<u>Sr.</u> Title	Staff	Assi	stant
				4/20/95							
				34				Date			
lı	<del></del>			17.	<u>N</u>	***		I <sup>8</sup> SUI	RVEYOR	CERT	rification
		-11 mare 1	· · · · · · · · · · · · · · · · · · ·					I hereby	certify that the w	vell location	n shown on this plat al surveys made by me
								or under	my supervision,	and that t	he same is true and
								15	the best of my		'
	可是	SEN	13h					Date of S	March 3	0.19	95
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