Form 3160 - 5	UNITED STATES		FORM APP	ROVED	
(June 1990)	DEPARTMENT OF THE		Budget Bureau No	. 1004-0135	
	BUREAU OF LAND MAN	NAGEMENT	Expires: Marci 5. Lease Designation	n 31, 1993 n and Serial No.	
SUN	NORY NOTICES AND DED	ODTS ON WELLS	SF	078496	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.			6. If Indian, Allottee	or Tribe Name	
Use "APPLICATION FOR	R PERMIT for such prop	osais			
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agre	7. If Unit or CA, Agreement Designation	
1. Type of Well					
Oil X Gas Other			8. Well Name and N		
2. Name of Operator			SAN JUAN 28-7 UNIT WELL # 131M		
CONOCO INC. 3. Address and Telephone No.			9. API Well No.	<u> </u>	
10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686-5400				30-039-25547 10. Field and Pool, or Exploratory Area	
Location of Well (Footage, Sec., T., R., M., or S		BASIN DAKOTA 11. County or Parish, State			
SURFAC 1150' FNL & 1055' FWL, SEC 34, T 28N, R 07W, UNIT LTR 'D' TD:					
			RIC	ARRIBA, NM	
2. CHECK APPROPRIATE BO	OX(s) TO INDICATE NAT	TURE OF NOTICE, REPORT, C	OR OTHER DATA		
TYPE OF SUBMISSION TYPE OF ACTION					
Notice of Intent		Abandonment	Change of Plans		
		Recompletion	New Construction		
X Subsequent Report		Plugging Back	Non-Routine Fra	acturing	
		Casing Repair	Water Shut-Off		
Final Abandonment Notice		Altering Casing	Conversion to Ir	jection	
		X Other SET PRODUCTION CSG	Dispose Water (Note: Report results of mul		
10-5-96 DRILL TO TOTAL [DEPTH OF 7185'. GIH V	Peptins for all markers and zones pertinent to this	is work.)* S# 4 1/2" K-55 ST&C	& LT&C CSG	
+ 6 1/4#/SX GILSONITE + .	.5% CF-14A + 563810% \ % FL-62 + .2% S.H. + 3*.3	EAD SLURRY 520 SX 50/50 POZ & WATER. TAIL SLURRY 100 SX 320% WATER. DISPLACED W	X CLASS 'H' CMT + :	1/4#/SX	
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RELEASED RIG @ 8	am ON 10-6-96.	e the second of the second			
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		in the second of	3	₩ KS	
4. I hereby certify that the foregoing is true and c	correct				
2000		ah.i.			
Signed Level N. Signed	Bill R. Kear SR. RE	GULATORY SPECILIST	Date	10-11-96	
(This space for Federal or State office use)					
				キアキログ にしひ ひににょ	
Approved by Conditions of approval, if any:	Title		, ACC	EPTED FOR RECO	
				OCT 1 8 1996	

*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE
BY