Form 3160-4 (November 1983) (formerly 9-330)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE*

Budget Bureau No. 1004-0137

Expires August 31, 1985

7	7	
5.	LEASE DESIGNATION AND SERIAL N	10.
	05.070000	

	BUREAU OF	LAND MANAG	SEMENT			RECE	[VED]	5. LEAS		TION A 79290	ND SERIAL NO.
WELL C	OMPLETION OF	RECOMP	LETION RE	PORT	AND	LOG*	M /	5. IF IN			R TRIBE NAME
1a. TYPE OF WELL:		GAS				UG 16	PH 12	ਨੀ ਹੈ _{NIT}	AGREMENT	NAME	
1b. TYPE OF COMPL	WELL	WELL	X D	RY	OTHER		1	S EADA	OR LEASE	NAME	
NEW WELL X	WORK DEEP-	PLUG BACK	DIFF RES		OTHER	FARMIN R	GIUN,	NAT "	SAN JUAN WELL # 1	THAT!	28-7 UNIT
								9. API N		20.055	
2. NAME OF OPER	CONOCO IN	NC.						10. FIELI	30-0. D AND POO	39-255 L. OR \	
3. ADDRESS OF O	PERATOR										
4 100470000514	10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686-5424 BASIN DAKOTA 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* 11. SEC., T., R., M., OR BLOCK AND SURVEY								YOK AND CHOVEY		
	1640' FNL & 1530' FWL,		e willi ally State le	жүшпеттеп	3)				REA	OR BLC	CK AND SURVEY
At top prod. interv	val reported below							12. COU	SEC. 26, 1	, '	R 7W
At total depth								PARI		15. \	SIAIL
·		14. PERMIT	NO.		DATE ISS	SUED		RIO	ARRIBA		NM
15. Date Spudded	16. Date T.D. Reached	17. DATE COMP	(Ready to prod.)	18. ELEV	ATIONS ((DF,RKB,R	T,GR,ETC	;.)	19.	ELEV.	CASINGHEAD
5-10-96	5-17-96	7-27-96			L 6597	KB 6611'					
20. TOTAL DEPTH, 7738'		ACK T.D., MD & T\ 7730'	/D 22. IF MULT	TIPLE CO		23. INT		ROT	ARY TOOLS	C	ABLE TOOLS
7518 - 7564 U	TERVAL(S), OF THIS COM	PLETION TOP, E	BOTTOM, NAME (1	MD & TVD)*			1	25		DIRECTIONAL EY MADE
	OWER DAKOTA CAND OTHER LOGS RUN								27. WAS	WELL	CORED
GR/ PULSED I	NEUTRON		PACINO DECODO	(December	1 444 444 4						
28. CASING SIZE	WEIGHT, LB/F		CASING RECORD TH SET (MD)	T'	SIZE		CEMENTI	NG RECO	RD	i	Amount Pulled
9 5/8	36#		280'	1	2 1/4	135 SX					
7 4 1/2	23# 10.5		3577 7738	+	3/4 1/4	500 S				 	
7 172	10.5		1130	1	1/4	300 0	`			 	
29.		LINER RECOR		·			30.			RECC	
Size	TOP (MD)	BOTTOM (MD)	SACKS CEMEN	IT*	SCREEN	(MD)	SIZE 2 3/8"	DE	PTH SET (7629	MD)	PACKER SET (MD)
		ARIV	<u> </u>				<u> </u>				
31. PERFORATION	RECORD (Interval	少性的可	店 (!))	32.	DEDTU II			¬ '	T SQUEEZE		ATERIAL LICED
	ES UN AU	6 2 3 1996	עון	-	DEPINI	NTERVAL	(IMD)	AM	I. AND KIN	J OF M	ATERIAL USED
SEE ATTACH	ED AU	0 2 3 ,000							34	JF _	
	OIIL	COM 6	\ <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>					-			
33.*	016	Cachino Fa	/UVo PI	RODUCTI	ON			J			
DATE FIRST PRODUC	CTION PROD	OF STATES TO		pumping -	- size and	type of pu	тр)		ELL STATU	•	-
8-2-96 DATE OF TEST	HOURS TESTED	FLOWIN CHOKE SIZE	PROD'N, F	OR OII	BBL.	GAS	- MCF.		shut-in) ER BBL		OUCING GAS-OIL RATIO
8-8-96	24	OPEN	TEST PER		2	860		15		1	430,000
FLOW. TUBING PRES 350	550	CALCULATED 24-HOUR RAT	i		GAS 860	MCF.	WATE 15				VITY-API (CORR.) 63.0
34. DISPOSITION O	OF GAS (Sold, used for	or fuel, vented, etc.))					TEST	WITNESSE	BY	
FLARED JOHN ANDERSON							ON				
35. LIST OF ATTAC	HMENTS										
36. I hereby certify th	nat the foregoing and attach	ed information is co	emplete and correc	t as deterr	nined fror	m all availa	ole records	<u> </u>			
No.	2017	2-15.	<i>PO</i>	_ ,	ם פרס	SULATOR	v epeou	LIST A	CCEPT	ED I	FOR RECOR
SIGNED	BILL R. KE	EATHLY	THE LE	=	on. KEG	ULATOR	i SPECI	LISI -			0-13-30
		ee Instructions	and Spaces f	or Addit	ional D	ata on R	everse \$	Side)	Δ	UG 2	2 1 1996
			-						•		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the

United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON DISTRICT OFFICE

DESCRIPTION TOP BOTTOM DESCRIPTION, CONTENTS, ETC. NAME MEAS, DEPTH

ATTACHMENT TO FORM 3160-4

LEASE NO: SF 079290

WELL NAME & NO: SAN JUAN UNIT 28-7, WELL # 188M

LOCATION: 1640' FNL & 1530' FWL. SEC. 26, T 28N, R 7W, UNIT LTR 'F'

COUNTY & STATE: RIO ARRIBA, NM

PERFORATION INTERVAL

PERF LOWER DAK W/ 3 1/8GUN W/ .32" HOLES @ 7617, 7642-58, 7673-80, 7703-05, 7711,7714, 7717, 7723-30. TOTAL OF 40 HOLES.

PERF UPPER DAKOTA W/ 0.32" HOLES @ 7518-21, 7526-43, 7547-64 TOTAL OF 40 HOLES.

DEPTH INTERVAL	AMT & KIND OF MATERIAL USED
7617 - 7730	ACID W/ 1000g 15% NEFE HCL W/ 60 BS. FRAC W/ 88,662g 10# LINEAR GEL & 100,750# 20/40 SAND.
7518 - 7540	ACID W/ 1000g 15% NEFE HCL W/ 65 BS. FRAC W/ $\$6,\!142g$ 10# LINEAR GEL $\$$ 98,900# 20/40 SAND

WELL NAME AND NUMBER	SAN JUAN 28-7 UNIT NO. 18	8M							
LOCATION SEC 26, T28N, R7W, RIO ARRIBA COUNTY, NEW MEXICO									
(New Mexico give U, S, T, & R; Texas give S, Blk., Sur. & Two. when required.)									
OPERATOR CONOCO, INC.									
DRILLING CONTRACTOR AZTEC WELL SERVICING CO., INC.									
of the drilling contrac	ted hereby certifies that tor who drilled the above its and obtained the follo	e-described well and	representative that he has						
Degrees @ Depth	Degrees @ Depth	Degrees @ Depth	Degrees @ Depth						
1° @ 287'	<u>1 1/2 ° @ 6846'</u>								
3/4 ° @ 695'	2 1/2 ° @ 7343'								
3/4 ° @ 1127'	2 3/4 ° @ 7738'								
<u>1 1/4 ° @ 1645'</u>									
<u> </u>									
<u>1 1/2 ° @ 2608'</u>									
<u>1 3/4 ° @ 3102'</u>									
2 <u>° @ 3220'</u>									
<u>1 1/2 ° @ 3580'</u>									
1 3/4 ° @ 4066'									
2 ·° @ 4556'									
<u> </u>									
1 ° @ 5410'									
1 1/4 ° @ 5906'									
1 1/4 ° @ 6376'		f.,							
	Drilli	ng Contractor_ AZTEC	WELL SERVICING CO.						
		By Oland	In Id						
Subscribed and sworn to	1.2	day of JUXY	, 19						
		And C	[]#10]						
	FFICIAL SEAL	Notary Publ	is						
My Commission County, NEW MEXICO									
	STATE OF NEW MEXICO								
www.	date								