UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE. (Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

	SF 079290							
APPL	ICATION FOR	PERMIT TO	DRILL OR DE	EPEN		6. IF INDIAN, ALLOTTES OR TRIDS NAM	M B	
. TYPE OF WELL	RILL 🛭	DEEPEN		MULTIPLE		7. UNIT AGREEMENT NAME San Juan 28-7		
WELL	WELL OTHER		SINGLE X MULTIPLE TONE			8. FARM OR LEASE HAMB WELL NO 16605		
Conoco, Inc	->073		(915) 686-6548			9. AR WEIGHO.		
ADDRESS AND TELEPHONE NO	. Ste 100W, Mid	land TV 797	0.5]	30-039-25557		
LOCATION OF WELL (Report location clearly a	•		ents.*)	723	10. FIBLD AND POOL, OR WILDCAT	7159 Ita	
At surface	1523 FNL &	933' FWL			,,-	11. SEC., T., R., M., OR SLK. AND SURVEY OR AREA		
At proposed prod. zo	ne 1523' FNL &	933' FWL				Sec. 23, T-28N, R-7W		
. DISTANCE IN MILES	AND DIRECTION FROM N	EAREST TOWN OR POS	ST OFFICE*			12. COUNTY OR PARISH 13. STATE		
. DISTANCE FROM PRO	Wideo #		16, NO. OF ACRES IN	 -	17 15 0	Rio Arriba NM		
LOCATION TO NEARE!	IT LINE, FT.		16. RO. OF ACESE IN	LEASE		OF ACRES ASSIGNED THIS WELL W/31C W/2 - 320		
DISTANCE FROM PRO	lg. unit line, if any) rosed Location* DRILLING, COMPLETED,	 	19. PHOPOSED DEPTH 20. RO			TART OR CABLE TOOLS		
OR APPLIED FOR, ON TH	TIS LEASE, PT.	· ·	8201		R	Rotary		
6715	hether DF. RT, GR. etc.)	rousdurs) Fo ind speeds but to		3165.3 4.		22. APPROX. DATE WORK WILL STAR 3/15/96	IT*	
	*	PROPOSED CAS	ING AND CEMENTING					
SIZE OF HOLE	9-5/8"	WEIGHT PER I	POOT SETTING 1	DEPTH	150	QUANTITY OF CEMENT		
8-3/4"	7"	23#	3718			SXS		
6-1/4"	4-1/2"	11.6#	8201			SXS		
and by the st following att 1. Well Loca 2. Proposed 3. Cementing 4. Blowout P 5. Surface U	late (Order R-1	Dedication ine. ams. p. XHIBITS A.1.	well will be d Plat (C-102). A.2. B.1. B.2	rilled	and equ Chapte SURUECT GENERAL	en approved by the BLM uipped according to the	e	
- *** NOTE: A Archeological	ion includes Ri n NOS was filed surveys have (458w) and clead	d 11/29/94 fo been completo	or this well. ed for well na	d. acce	ss rnar	pipeline. d, and pipeline spection has also been		
pen directionally, give per	BE PROPOSED PROGRAM: tinent data on substarface loca	If proposal is to deepen tions and measured and	, give data on present prod true vertical depths. Give b	uctive zone a lowout preven	nd proposed ter program, i	new productive zone. If proposal is to dril if any.	11 or	
BIGNED OF	MADO	our 11	Sr. Conserv	ation C	oordina	ator DATE 2/1/96		
	e al or State office use)		APPROVAL DATE	×		OVED		
Application approval does CONDITIONS OF APPROVA	nor waters or carrilly that the	spellent holds legal or e	quitable title to those rights i	in the subject le	ase which wo	AS AMENDED operations	there	
ABBROWED BY	- 10 7 7 6	()O	!			DATE EB 2 U 1990	 -	
tle 18 U.S.C. Sectionited States any fals	n 1001, makes it a cr c, fictitious or fraudu	me for any person lent statements of	uctions On Reverse knowingly and wills representations as	Side fully to mail to any mut	ke to any ter within	DISTRICT MANAGER DISTRICT MANAGER its jurisdiction.		

District I PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719

District III

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102

Revised February 21, 1994 Instructions on back

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - J Copies

1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fc, NM 87504-2088

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

30-039-25557	Pool Code 72319 / 71599	* Pool Name BLANCO MESAVERDE / BASIN DAKOTA	DAKOTA	
' Property Code 016608	³ Prope SAN JUAN 2	1y Name * Well Number 8-7 UNIT 258M	,	
'OGRID No. 005073	,	or Name 'Elevation O INC. 6715		

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
E	23	28N	07W		1523	NORTH	933	WEST	R.A.

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
" Dedicated Acr	1	or Infill 14 (Consolidatio	n Code 15 O	rder No.				

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

1322'	OR A NON-STANDA	RD UNIT HAS B	EEN APPROVED B	THE DIVISION
16	5239'			17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief
933'				Significe Significant
.			-	Jefry W. Hoover Printed Name Sr. Conservation Coordinator Title 9/12/45 Date
25. 2.	SEC 23		52 80	
	***************************************			I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey
	***************************************		Ho DIY.	Signature and Seal of Professional Surveyer:
	5276'			Certil 2 Malber

