

(June 1960)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993  
5. Lease Designation and Serial No.

SF 079290

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
SAN JUAN 28-7  
WELL # 259M

9. API Well No.

30-039-25558

10. Field and Pool, or Exploratory Area

Blanco Mesaverde / Basin Dakota

11. County or Parish, State

RIO ARRIBA, NM.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686-5400

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SURFACE 790' FNL & 960' FWL, SEC. 24, T 28N, R 7W, UNIT LTR 'D'  
TD:

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other  
SET INTER. CSG.
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5-6-96 DRILL 8 3/4" HOLE TO A DEPTH OF 3737'. GIH W/ 88 JTS, 7" 23# K-55 LT&C CSG SET @ 3737'. SHOE SET @ 3737'. COLLAR SET @ 3693'. LEAD SLURRY 395 SX 50/50 POZ + CLASS 'B' CMT + 2% CACL2 + 1/4#/SX CELLO-SEAL. TAIL SLURRY 125 SX CLASS 'B' CMT + 2" CACL2 + 1/4#/SX CELLO-FLAKE. DISPLACED W/ 145.63 bbl FRESH WATER. BUMPED PLUG @ 1:05 pm ON 5-6-96 W/ 1500 PSI. CEMENT TOP @ APPROXIMATELY AT 1300'. 5-7-96 CONTINUE DRILLING 6 1/4" HOLE.

14. I hereby certify that the foregoing is true and correct

Signature

*Bill R. Keathly*

Title

Bill R. Keathly  
SR. REGULATORY SPECIALIST

Date

5-9-96

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side

DIST: ELM-3, BRK, CT, FILE ROOM, FARMINGTON

NMOC

MAY 14 1996  
FARMINGTON DISTRICT OFFICE