

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES** OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1200' FNL, 1385' FWL, Sec. 25, T-28-N, R-6-W, NMPM

NSL-3722

5. Lease Number
NM-013657

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 28-6 Unit

8. Well Name & Number
San Juan 28-6 U #153M

9. API Well No.
30-039-25604

10. Field and Pool
Blanco MV/Basin DK

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - CBL	

13. Describe Proposed or Completed Operations

12-21-96 MIRU. RAN CNL @ 100-7859'. Ran CBL-CCL-GR @ 3000-7859'. Cmt top on 4 1/2" csg @ 3206'. RD. Rig released.

1-22-97 MIRU. ND WH. NU BOP. TIH to 7890'. Drill out wiper plug & 10' cmt. Reverse cir hole clean. PT 4 1/2" csg to 2500 psi, OK. Spot 5 bbl 15% HCL @ 7900'. TOOH. TIH, ran CNL-GR @ 7550-7900'.

1-24-97 TIH w/free point, chemical cut 4 1/2" csg @ 3233'. Cutter stuck @ 1885' on way out of hole. TOOH w/ 71 jts 4 1/2" csg & chemical-cutter. TIH w/5 1/2" swedge to 3233'. Work swedge. TOOH.

14. I hereby certify that the foregoing is true and correct.

Signed Peggy Brashfield Title Regulatory Administrator Date 1/31/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

FEB 19 1996

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOCD