

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports 07 APR 1997 PM 4:00

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1185' FSL, 1500' FEL, Sec. 31, T-28-N, R-6-W, NMPM

5. Lease Number
SF-080430A

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 28-6 Unit

8. Well Name & Number

San Juan 28-6 U #213M

9. API Well No.

30-039-25632

10. Field and Pool

Blanco MV/Basin DK

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - Spud

13. Describe Proposed or Completed Operations

4-1-97 MIRU. Spud well @ 12:00 p.m. 4-1-97. Drill to 263'. Circ hole clean. TOOH. TIH w/6 jts 9 5/8" 32.3# K-55 8RD csg, set @ 251'. Cmdt w/400 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Celloflake (472 cu.ft.). Circ 2 bbl cmt to surface. WOC.

4-2-97 NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

4-4-97 Drill to intermediate TD @ 3155'. Circ hole clean. TOOH. TIH w/76 jts 7" 20# K-55 8RD csg, set @ 3146'. Cmdt w/247 sx Class "B" neat cmt w/3% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (711 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% calcium chloride, 2% gel, 0.5 pps Flocele, 10 pps Gilsonite (110 cu.ft.). Displace w/125 bbl wtr. Circ 30 bbl cmt to surface. WOC.

4-5-97 PT csg to 1500 psi/30 min, OK. Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 4/10/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date ACCEPTED FOR RECORD

CONDITION OF APPROVAL, if any:

APR 24 1997

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMOCD

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

Sundry Notices and Reports on

97 APR 17 PM 2:47
070 FARMINGTON, NM

1. Type of Well
GAS

Lease Number
SF-080430A
6. If Indian, All. or
Tribe Name

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

7. Unit Agreement Name

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

San Juan 28-6 Unit
8. Well Name & Number
San Juan 28-6 U #213M

4. Location of Well, Footage, Sec., T, R, M

1185' FSL, 1500' FEL, Sec. 31, T-28-N, R-6-W, NMPM
0

9. API Well No.
30-039-25632
10. Field and Pool
Blanco MV/Basin DK
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other -	

13. Describe Proposed or Completed Operations

4-8-97 Drill to TD @ 7392'. Blow well & CO. TOOH. TIH w/14 jts 4 1/2" 11.6# K-55 ST&C csg, 169 jts 4 1/2" 10.5# K-55 ST&C csg, set @ 7389'. Pump 10 bbl wtr, 20 bbl gelled wtr, 10 bbl wtr ahead. Cmdt w/109 sx Class "B" 65/35 poz w/6% gel, 0.25 pps Flocele, 5 pps Gilsonite (202 cu.ft.). Tailed w/319 sx Class "B" 50/50 poz w/0.25 pps Flocele, 5 pps Gilsonite, 0.04% fluid loss (424 cu.ft.). Displace w/117.5 bbl wtr. WOC. PT csg to 3800 psi, OK. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 4/16/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Date **ACCEPTED FOR RECORD**

APR 24 1997

FARMINGTON DISTRICT OFFICE

BY [Signature]

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