

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

J 1650' FSL, 1850' FEL, Sec. 15, T-28-N, R-5-W, NMPM

5. Lease Number
SF-080516B

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 28-5 Unit
8. Well Name & Number
San Juan 28-5 U #93M
9. API Well No.
30-039-25639
10. Field and Pool
Blanco MV/Basin DK
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

6-25-97 MIRU. Spud well @ 1:00 p.m. 6-25-97. Drill to 231'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 36# K-55 ST&C csg, set @ 225'. Cmt'd w/175 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Cellophane (201 cu.ft.). Circ 16 bbl cmt to surface. WOC. NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

6-28-97 Drill to intermediate TD @ 3785'. Circ hole clean. TOOH. TIH w/87 jts 7" 23# K-55 LT&C csg, set @ 3776'.

6-29-97 Cmt'd w/338 sx Class "B" neat cmt w/3% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (973 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.5 pps Flocele, 10 pps Gilsonite (122 cu.ft.). Circ 46 bbl cmt to surface. WOC. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 6/30/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date **ACCEPTED FOR RECORD**

CONDITION OF APPROVAL, if any:

JUL 03 1997

FARMINGTON DISTRICT OFFICE

BY [Signature]