## UNITED STATES

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Notic   | ces and Reports on Wells      |  |   |
|--|-------------------------------|--|---|
|  |                               | 5.   | Lease Number<br>SF-079050B<br>If Indian, All. or      |
| 1. Type of Well GAS  |                               | <b>.</b>   | Tribe Name  |
| 2. Name of Operator  |                               | 7.   | Unit Agreement Name                                   |
| BURLINGTON RESOURCES OIL & GAS COMPANY                                       |                               | 8.   | San Juan 28-6 Unit<br>Well Name & Number              |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM               |                               |  | San Juan 28-6 U #1021<br>API Well No.<br>30-039-25641 |
| 4. Location of Well, Footage, Se<br>1050'FSL, 1700'FEL, Sec.26, T            |                               |  | Field and Pool<br>Blanco MV/Basin DK                  |
| 0  |                               | 11.  | County and State<br>Rio Arriba Co, NM                 |
| Type of Submission  Notice of Intent  X Subsequent Report  Final Abandonment | Recompletion N                | Thange of Pl<br>New Construction-Routine<br>Nater Shut c | tion<br>Fracturing<br>ff                              |
| 13. Describe Proposed or Compl   |                               | CO contamir  | nated cmt @ 7858-7943'                                |
| Circ noie clean  | 1. 100A. ND BOP. NO WII. RD.  | Rig Torono   |   |
|  |                               |  |   |
|  | <b>i</b>                      |  | e<br>e e  |
|  | elin ( d. d.)                 |  |   |
|  |                               |  |   |
| 14. I hereby certify that the  | foregoing is true and cor     | rect.  |   |
| Signed Jagy Machield   | Title <u>Regulatory Admin</u> |  |   |
| (This space for Federal or State APPROVED BY                                 | e Office use)<br>             | ACC<br>Date  | EPTED FOR RECORD                                      |
| CONDITION OF APPROVAL, if any:   |                               |  | APR 09 1997   |