UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	FORM APPROVED	
$ \bigcirc \bigcirc $	Budget Bureau No. 1004-013	35
((())	Expires: March 21, 1993	
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BUREAU OF LAND MANAGE	MENT	Service Servic	5. LEASE DESIGNA	TION AND SERIAL NO.			
SUNDRY NOTICES AND REPORTS ON WELLS 6. IF INDIAN, ALLOTTEE OR TRIBE NAME							
Do not use this form for proposals to drill or to deepen or reentry to a dtfferent (egetvoit) 8 50							
Use "APPLICATION FOR PERMIT-" for such proposals							
SUBMIT IN TRIPLI	CATE	070 FARMINGTON,	NMF UNIT OR CA, A	GREEMENT DESIGNATION			
1. TYPE OF WELL	DEAL		8. WELL NAME AND	28-7 UNIT			
OIL WELL GAS WELL OTHER			·	28-7 UNIT #249M			
2. NAME OF OPERATOR	M 050	1 (U)	9. API WELL NO.	20-7 UNIT #249W			
CONOCO INC.	nn SEb	3 1998	30-039-258	302			
3. ADDRESS AND TELEPHONE NO.	© 00 00	אמו באוועע		, OR EXPLORATORY AREA			
10 Desta Drive, Suite. 100W Midland, Texas	797064660	9162688 8424	BASIN DA	COTA			
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)			11. COUNTY OR PAR	ISH, STATE			
855' FSL & 2365' FEL, UNIT LETTER	28N - R07W	RIO ARRIBA COUNTY, NM					
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA							
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	Abandonment Change of Plans						
⊠ Subsequent Report	Recompleti	on	☐ New Co	nstruction			
	Plugging Back		Non-Routine Fracturing				
Final Abandonment Notice	Casing Repair Water Shut-Off			hut-Off			
	_	Altering Casing Conversion to Injection					
13. Describe Proposed or Completed Operations (Clearly state all pe			Recompletion Report				
B/18/98 Drilled surface hole. Ran 6 joints 9-5/8", 36#, J-55, ST & C casing. Total footage 268.4', depth of shoe 283.30', depth of collar 237.30'. Cement with 150 sxs. Class B cement + 2% CaCl2 + .25#/sk Cellophane. Displaced w/ 18.7 bbls of fresh H20, full muddy returns, cement returns 2 bbls, 9.4 sxs, & floats held. Bumped plug @ 04:36 a.m. on 08/18/98 w/ 560 psi. Casing stopped high while reciprocating. Will install weld on casing head.							
14. I hereby certify that the foregoing is true and correct							
SIGNED Sylvin Johnson	TITLE SY	<u>'LVIA JOHNSON, As Ag</u>	ent for Conoco Inc	DATE <u>8/25/98</u>			
(This space for Federal or State office use)	2		S.M. IOI GONIOGO ING.	J. 17 E 0.120/30			
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APPROVED BY	TITLE	TITLE CONTRIBUTE OR RE		FOR RECORD			
APPROVED BY TITLE TITLE ACCEPTED FOR RECORD							
				31 1998			
Title 18 U.S.C. Section 1001, makes it a crime for any persol fictitious or fraudulent statements or representations as to an	n knowingly and willfull by matter within its juris	y to make to any departn diction.					

* See Instruction on Reverse Side

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