

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		5. LEASE DESIGNATION AND SERIAL NO. SF-078497A
SUBMIT IN TRIPLICATE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. IF UNIT OR CA, AGREEMENT DESIGNATION SAN JUAN 28-7 UNIT
2. NAME OF OPERATOR CONOCO INC.		8. WELL NAME AND NO. #199E
3. ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite. 100W Midland, Texas 79705-4500 (915) 686-5424		9. API WELL NO. 30-039-25816
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 385' FSL & 2155' FWL, SEC. 18, T28N-R7W, UNIT LETTER 'N'		10. FIELD AND POOL, OR EXPLORATORY AREA Blanco Mesa Verde/Basin Dakota
		11. COUNTY OR PARISH, STATE RIO ARriba COUNTY, NM
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice		<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: Spug & casing rpt - 7" <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 06/02/98 Ran 82 joints 7", 23#, 8RD LTC, K-55 casing. Total footage 3636.55', depth of shoe 3650", depth of collar 3600'. Cement with 475 sxs of 35/65 POZ Class H w/8% Gel + 2% CaCl2 + .25PPS Cello Flake + 6.25PPS Gilsonite. Displaced with 142 bbls of water, muddy returns, cement returns 1 bbl, 3 sxs, and floats held. Bumped plug at 09:33 a.m. on 06/06/98 with 1500 psi.		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u>Sylvia Johnson</u>		TITLE <u>SYLVIA JOHNSON, As Agent for Conoco Inc.</u> DATE <u>JUNE 10, 1998</u>
(This space for Federal or State office use)		
APPROVED BY _____ Conditions of approval, if any:		TITLE _____
ACCEPTED FOR RECORD JUN 16 1998		
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

* See Instruction on Reverse Side

NSMCD

BY