

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

17. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1620' FNL, 2010' FWL, Sec. 32, T-28-N, R-4-W, NMPM

NSL-4067, DHC-2030

5. Lease Number
SF-079731

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 28-4 Unit
Well Name & Number

San Juan 28-4 U #31M

9. API Well No.

30-039-25921

10. Field and Pool

Blanco MV/Basin DK

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - CBL

13. Describe Proposed or Completed Operations

9-16-98 MIRU. ND WH. NU BOP. TIH, tag TOC @ 8524'. Drill cmt @ 8524-8675'.

9-17-98 Drill cmt to PBTD @ 8702'. Roll hole clean w/2% KCl wtr. TOOH. TIH, ran CNL-CBL-CCL-GR @ 4500-8702', TOC on 4 1/2" csg @ 5250'. PT csg to 4000 psi, OK.

9-18-98 TIH, set CIBP @ 5800'. PT CIBP to 4000 psi, OK. Perf 2 sqz holes @ 5000'. Establish circ. TIH w/cmt retainer, set @ 4950'. Pump 325 sx Class "B" neat cmt w/2% calcium chloride. Displace w/190 bbl wtr. WOC. TOOH. TIH w/bit. Drill out cmt retainer @ 4950'. Drill cmt to 4970'.

9-19-98 Drill cmt @ 4970-5010'. Circ hole clean. TOOH. TIH, ran CBL-CCL-GR @ 3900-5250', TOC @ 4080'. TIH w/free point. TIH, chemical cut 4 1/2" csg @ 3985'. TOOH w/92 jts 4 1/2" csg. TIH w/5 1/2" csg swedge. Work swedge over lnr top @ 3985'. TOOH w/swedge. TIH, blow well & CO. Mill out CIBP @ 5800'.

14. I hereby certify that the foregoing is true and correct.

Signed *Denny Shadfield* Title Regulatory Administrator Date 10/6/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

OCT 16 1998

FARMINGTON DISTRICT OFFICE

BY *[Signature]*