

**DISTRICT IV**  
**PO Box 2088, Santa Fe, NM 87504-2088**

**P.O. Box 2088**

**Santa Fe, NM 87504-2088**

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

|                    |                                      |                           |                                                             |
|--------------------|--------------------------------------|---------------------------|-------------------------------------------------------------|
| *API Number        |                                      | *Pool Code<br>96822 96933 | *Pool Name<br>WC 28N2W4E;<br>Cabresto Canyon; San Jose Ext. |
| *Property Code     | *Property Name<br>Jicarilla 28-02-04 |                           | *Well Number<br>1                                           |
| *ORD No.<br>013925 | *Operator Name<br>MALLON OIL COMPANY |                           | *Elevation<br>7277.4'                                       |

### <sup>10</sup> Surface Location

| SURFACE LOCATION |         |          |       |         |               |                  |               |                |            |
|------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| UL or lot no.    | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
| G                | 4       | 28       | 2-W   |         | 1135          | NORTH            | 1400          | EAST           | RIO ARRIBA |

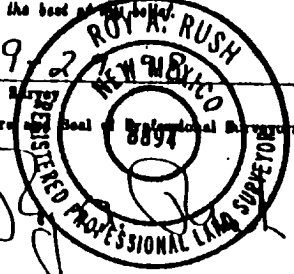
| 11  | Bottom Hole Location If Different From Surface | 12 | Remarks | 13 | Date |
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| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| <sup>13</sup> Dedicated Acres | <sup>14</sup> Joint or Infill | <sup>15</sup> Consolidation Code | <sup>16</sup> Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
|-------------------------------|-------------------------------|----------------------------------|-------------------------|

160 / 40.74

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                           |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16<br>FD. U.S.G.L.O.<br>BRASS CAP<br>1917 | S 89-48-14 E      5271.70'          | 17 OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br><div style="text-align: right;"> <br/>       Signature<br/>       Ferrance G. Lindeman<br/>       Printed Name<br/>       Operations Superintendent<br/>       Title<br/>       October 24, 1998<br/>       Date     </div>                                                                                                                                              |
|                                           | 1135'<br>1400'<br>1004'             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                           | N 00-01-44 E      963.6'            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| RECEIVED<br>MAY 16 1999<br>PLACED IN FILE |                                     | 18 SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br><div style="text-align: right;">         Date of Survey 9-2-98<br/>         Signature  Seal of Professional Surveyor<br/> <br/>         8894<br/>         Certificate Number       </div> |
|                                           | FD. U.S.G.L.O.<br>BRASS CAP<br>1917 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

HOLD C104 FOR NSA (C)