

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS		5. LEASE DESIGNATION AND SERIAL NO.
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals		SF 078497-A
SUBMIT IN TRIPLICATE		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. TYPE OF WELL	7. IF UNIT OR CA, AGREEMENT DESIGNATION	San Juan 28-7 Unit
OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	8. WELL NAME AND NO.	San Juan 28-7 Unit #219M
2. NAME OF OPERATOR	9. API WELL NO.	30-039-26172
CONOCO INC.	10. FIELD AND POOL, OR EXPLORATORY AREA	Basin DK
3. ADDRESS AND TELEPHONE NO.	11. COUNTY OR PARISH, STATE	Rio Arriba County, NM
P.O. Box 2197, DU 3066, Houston, TX 77252-2197		
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)		
1480' FSL & 790' FWL, UNIT LETTER "L", Sec. 20, T28N-R7W		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other: 4 1/2" Casing Report	<input type="checkbox"/> Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)		
12-22-99 Ran 179 jts 4 1/2", 10.5#, J-55, ST&C casing. Total footage 7444', depth of shoe 7443', depth of collar 7357'. 600 sxs of class G, 3% BWOC +D-79 Sodium Metasili + .1% BWOC + d-46. 1,600 sxs of Litecrete, .15% BWOC + D-800 Mid-Temp + .11% BWOC + D-167 + .45% BWOC + D-65. Displace with 119 bbls of fresh water, no returns, Floats held. Bumped plug @ 4:50 pm on 12-22-99 with 851 psi.		
14. I hereby certify that the foregoing is true and correct		
SIGNED <u>Verla Johnson</u>	TITLE <u>VERLA JOHNSON, As Agent for Conoco Inc.</u>	DATE <u>1-20-00</u>
(This space for Federal or State office use)	ACCEPTED FOR RECORD	
APPROVED BY _____	TITLE _____	DATE <u>JAN 20 2000</u>
Conditions of approval, if any:		
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		

* See Instruction on Reverse Side

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