

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals	
SUBMIT IN TRIPLICATE	
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. SF 078417
2. NAME OF OPERATOR CONOCO INC.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS AND TELEPHONE NO. P.O. Box 2197, DU 3066, Houston, TX 77252-2197	7. IF UNIT OR CA, AGREEMENT DESIGNATION San Juan 28-7 Unit
4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 1300' FSL - 10' FWL, UNIT LETTER 'P', SEC. 17, T28N R7W	8. WELL NAME AND NO. San Juan 28-7 Unit #280
	9. API WELL NO. 30-039-26175
	10. FIELD AND POOL, OR EXPLORATORY AREA Blanco Mesa Verde <i>DAK</i>
	11. COUNTY OR PARISH, STATE Rio Arriba County, NM
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Abandonment <input type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input checked="" type="checkbox"/> Other: <u>9 5/8" Casing Rpt.</u> <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)	
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 3-4-00 Ran 10 jts of 9 5/8", 36#, J-55, ST&C casing. Total footage 460', depth of shoe 456'. Cement with 275 sxs of Class "B" cement w/2% S-1 + .25# D-20 + .1% D-46. Displaced 32 bbls of fresh water. Mud returns & cement reurns @ 21 bbls, 98 sxs. Floats Held. Bumped plug @ 2:46 am w/ 135 psi.	
14. I hereby certify that the foregoing is true and correct	
SIGNED <u><i>Verla Johnson</i></u> (This space for Federal or State office use)	TITLE <u>VERLA JOHNSON, As Agent for Conoco Inc.</u> DATE <u>4-7-00</u>
APPROVED BY _____ Conditions of approval, if any:	TITLE _____ DATE <u>MAY 01 2000</u>
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

* See Instruction on Reverse Side

ACCEPTED FOR RECORD

FARMINGTON FIELD OFFICE
BY *[Signature]*