Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT 5. LEASE DESIGNATION AND SERIAL NO. SF 078417 SUNDRY NOTICES AND REPORTS ON WELLS 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Do not use this form for proposals to drill or to deepen or reentry to a different reservoir: 15 Use "APPLICATION FOR PERMIT-" for such proposals 7. IF UNIT OR CA, AGREEMENT DESIGNATION SUBMIT IN TRIPLICATE San Juan 28-7 Unit TYPE OF WELL WELL NAME AND NO OIL WELL GAS WELL OTHER San Juan 28-7 Unit #280 NAME OF OPERATOR API WELL NO CONOCO INC. 30-039-26175 ADDRESS AND TELEPHONE NO D18T. 3 0. FIELD AND POOL, OR EXPLORATORY AREA P.O. Box 2197, DU 3066, Houston, TX 77252-2197 93-1613 Blanco Mesa Verde LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description) 11. COUNTY OR PARISH, STATE 1300' FSL - 10' FWL, UNIT LETTER 'P', SEC. 17, Rio Arriba County, NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion Subsequent Report **New Construction** Plugging Back Non-Routine Fracturing Final Abandonment Notice Casing Repair Water Shut-Off Altering Casing Conversion to Injection Other: 4 1/2" Casing Rpt. Dispose Water Note: Report results of multiple completion on Well Completion or Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is Recompletion Report and Log Form.) directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 3-19-00 Ran 181 jts 4 ½", 10.5#, J-55, ST&C casing. Total Footage 7791', depth of shoe 7788', depth of collar 7890'. Cement with 275 sxs of Class B 50/50 poz + 2.75% D-20 Bentonite + .25# D-29 Cellophane + .2% D-46 + .2% D-167. Followed by 700 sxs of Class B 50/50 poz + 2.75% D-20 Bentonite + .25# D-29 Cellophane + .2% D-46 + .2% D-167. Followed by <u>960 sxs</u> of Class B + .25# D-29 Cellophane + .05 # D-47 + 3% D-79 Sodium Metashi + 2% S-1 CACL2 + 1.5% D-153. Displaced with 10 bbls of water. Mud returns & cement returns 30 bbls. Floats held. Bumped plug at 6:34 pm on 3-19-00 with 1600 psi. 14. I hereby certify that the foregoing is true and correct TITLE VERLA JOHNSON, As Agent for Conoco JACC POPPENTEND DECORD (This space for Federal or State office use) DATE MAY 0 1 2000 APPROVED BY TITLE Conditions of approval, if any:

\* See Instruction on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the Unites States any false,

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.