

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

COPY

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

5. LEASE DESIGNATION AND SERIAL NO.  
SF 079294

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. IF UNIT OR CA, AGREEMENT DESIGNATION  
San Juan 28-7 Unit

8. WELL NAME AND NO.  
San Juan 28-7 Unit #226E

9. API WELL NO.  
30-039-26176

10. FIELD AND POOL, OR EXPLORATORY AREA  
Blanco MV/Basin DK

11. COUNTY OR PARISH, STATE  
Rio Arriba County, NM

1. TYPE OF WELL  
OIL WELL ☐ GAS WELL ☒ OTHER ☐

2. NAME OF OPERATOR  
CONOCO INC.

3. ADDRESS AND TELEPHONE NO  
P.O. Box 2197, DU 3066, Houston, TX 77252-2197 (281) 293-1613

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)  
1500' FNL & 2400' FWL, UNIT LETTER "F", Sec. 36, T28N-R7W

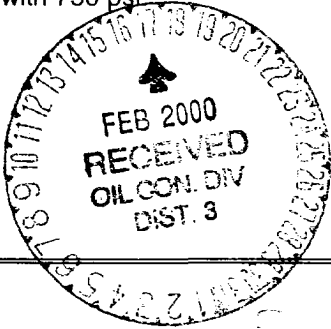
CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other: 9 5/8" Casing Report	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1-30-00 Ran 8 jts of 36#, J-55 & K-55, ST&C casing. Total footage 373', depth of shoe 372', depth of collar 329'. Cement with 277 sxs of class B, + 2% calc2 + .25% pps + D-29. Displaced with 25 bbls fresh water. Full returns with 18 bbls cement. Bumped plug @ 2:45 am on 1-30-00 with 750 psi.



14. I hereby certify that the foregoing is true and correct

SIGNED Verla Johnson TITLE VERLA JOHNSON, As Agent for Conoco Inc. DATE 2-1-00  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FEB 14 2000

\* See Instruction on Reverse Side

FARMINGTON FIELD OFFICE  
BY [Signature]

NMOC