

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

2250' FSL, 2595' FWL, Sec. 28, T-28-N, R-6-W, NMPM

5. Lease Number

SF-079050C

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

San Juan 28-6 Unit

8. Well Name & Number

San Juan 28-6 U #31B

9. API Well No.

30-039-26247

10. Field and Pool

Blanco Mesaverde

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other -

13. Describe Proposed or Completed Operations

- 5-7-00 MIRU. ND WH. NU BOP. TIH w/6 1/4" bit, tag TOC @ 3677'. Establish circ. Circ out chemical wash. Drill out cmt stringers @ 3677-4219'. Tag top of lnr @ 4538'. Circ hole clean. TOOH w/6 1/4" bit. TIH w/3 7/8" bit. SDON.
- 5-8-00 Tag TOC @ 5272'. Establish circ. Drill out cmt @ 5272-5330'. TOOH w/bit. Circ hole clean. TIH w/3 7/8" mill. Mill out cmt @ 5330-5333'. SDON.
- 5-9-00 Mill to 5435'. Circ hole clean. Mill cmt to 5795'. Circ hole clean. TOOH. TIH, ran CBL-CCL-GR @ 4530-5795', TOC on 4 1/2" lnr @ 4630'. Ran CCL-GR @ 0-4530'. TOOH. SDON.
- 5-10-00 TIH w/pack-off tools. Pack-off top of lnr w/1500 psi. TOOH w/tools. PT 4 1/2" lnr to 3000 psi/10 min, OK. TIH, pump 250 gal 15% HCl @ 5682'. TOOH. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed  
no

Title Regulatory Supervisor

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

Date

JUN 09 2000

CONDITION OF APPROVAL, if any:

FARMINGTON FIELD OFFICE  
BY \_\_\_\_\_