

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9400

4. Location of Well, Footage, Sec., T, R, M

1550' FNL, 1850' FEL, Sec. 33, T-28-N, R-6-W, NMPM

DHC-2565

5. Lease Number
SF-079049B

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 28-6 Unit
Well Name & Number

San Juan 28-6 U #116M

API Well No.

30-039-26250

10. Field and Pool

Blanco MV/Basin DK

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other -

13. Describe Proposed or Completed Operations

- 5-4-00 MIRU. TIH w/gauge ring to 7792'. Ran CBL-CCL-GR @ 2570-7786', TOC on 4 1/2" csg @ 2850'. Ran CCL-GR @ 0-2570'. RD.
- 5-19-00 MIRU. ND WH. NU BOP. TIH w/3 7/8" bit. Drill cmt @ 7792-7916'. Circ hole clean. Load hole w/wtr. SDON.
- 5-20-00 Drill cmt to 7918'. Circ hole clean. TOOH. TIH, ran CCL-GR @ 7700-7916'. TOOH. TIH w/4 1/2" CIBP, set @ 7868'. TOOH. ND BOP. NU WH. PT csg to 4100 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.
- 7-5-00 MIRU. ND WH. NU BOP. TIH w/CIBP, set @ 4025'. Load hole w/64 bbl 2% KCl wtr. Chemical cut 4 1/2" csg @ 2747'. TOOH w/63 jts 4 1/2" csg. TIH w/5 1/2" csg swedge. Work swedge on 4 1/2" lnr top @ 2747'.
- 7-6-00 TOOH w/csg swedge. TIH w/3 7/8" mill. Mill out CIBP @ 4025'. Blow well & CO.

14. I hereby certify that the foregoing is true and correct.

Signed Nancy Oltermans - for Title Regulatory Supervisor

Date 7/25/00

ACCEPTED FOR RECORD

AUG 07 2000

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

Date _____

CONDITION OF APPROVAL, if any:

FARMINGTON FIELD OFFICE