Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

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OMB N	10.10	004-0	135
Expires: N	ovem	ber 30), 200

SUNDRY NOTICES AND REPORTS ON WELLS	
Do not use this form for proposals to drill or to re-enter an	
- Landanad well. Has form 2460 2 (ABD) for such proposale	

NMSH-U/	9050	_

5. Lease Serial No.

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No. SAN JUAN 28-6 UNI			
Type of Well				8. Well Name and No. SAN JAUN 28-6 UNIT 147N			
2. Name of Operator BURLINGTON RESOURCES OIL & GAS Contact: PEGGY COLE E-Mail: pbradfield					9. API Well No. 30-039-26256		
3a. Address 3b. Phone No 3401 EAST 30TH Ph: 505.32 FARMINGTON, NM 87402 Fx: 505.326				code)	10. Field and Pool, or Exploratory BLANCO MV/BASIN DK		
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description,)			11. County or Parish, and State		
Sec 29 T28N R6W SWSE 1265FSL 2270FEL					RIO ARRIBA COUNTY, NM		
12. CHECK APPE	ROPRIATE BOX(ES) TO	INDICATE	NATURE (OF NOTICE, R	EPORT, OR	OTHER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	□ Deepen		☐ Produc	tion (Start/Resu	ume)	
_	☐ Alter Casing	_	ture Treat	☐ Reclam		☐ Well Integrity	
Subsequent Report	☐ Casing Repair	_	Construction	_	= '	Other	
☐ Final Abandonment Notice	☐ Change Plans	_	and Abandon		rarily Abandon		
13. Describe Proposed or Completed Ope	Convert to Injection	☐ Plug		_	r Disposal		
Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fit 1/2" csg @ 2150'. Ran CCL-G 5-15-02 MIRU. SDON. 5-16-02 ND WH. NU BOP. TI 1/2" csg @ 1995'. Csg will not	operations. If the operation resonandonment Notices shall be file inal inspection.) ng to 7480'. Ran CBL-CC iR @ 0-920'. RD. H w/4 1/2" CIBP, set @ 3 pull free. Recut 4 1/2" cs	ults in a multipled only after all s L-GR @ 7000 500'. TOOH. g @ 1945'. To	e completion o equirements, in 0-7477', 920 TIH w/chem DOH w/45 jt	-5725'. Top of coical cutter. Cheis 4 1/2" csg. SE	mt on 4 mical cut 4 DON.	orm 3160-4 shall be filed once	
5-17-02 TIH w/4 1/2" csg spe mill. Establish circ. Mill out CIE ENTEPED AFMSS	ar. Fishing. TOOH w/csg BP @ 3500'. TIH, blow we	spear & fish. ell & CO.		995'). TIH w/3		Ĩ.	
JUN 2 3 2002				AUGERTED	UII IILUUI		
14. I hereby certify that the foregoing is BY Name (Printed/Typed) PEGGY C	Electronic Submission # For BURLINGTON RI Committed to AFMSS f					E	
					40		
Signature (Electronic S	Submission)		Date 05/2	29/2002	· <u>. </u>		
	THIS SPACE FO	R FEDERA	L OR STA	TE OFFICE U	SE		
Approved By			Title			Date	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive to the conductive terms of the con	iitable title to those rights in the		Office				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s					ake to any depart	tment or agency of the United	