## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Notices and Reports on Wells   |                              |  |  |
|---|------------------------------|--|--|
| 1. Type of Well GAS   | 5.                           | Lease Number<br>SF-079521A<br>If Indian, All. or<br>Tribe Name   |  |
| APR 2002  | 7.                           | Unit Agreement Name  |  |
| 2. Name of Operator  BIRLINGTON   |                              |  |  |
| RESOURCES OIL & GAS COMPANY   | 8.                           | San Juan 28-5 Unit Well Name & Number San Juan 28-5 U #65N API Well No. 30-039-26276 Field and Pool Blanco MV/Basin DK |  |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700   | 9.                           |  |  |
| 4. Location of Well, Footage, Sec., T, R, M   | 10.                          |  |  |
| 1530'FSL, 625'FEL, Sec. 28, T-28-N, R-5-W, NMPM  DHC-681az  | 11.                          | County and State Rio Arriba Co, NM   |  |
|   |                              |  |  |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, Type of Submission Type of Action   | OTHER                        | DATA   |  |
| Notice of Intent Abandonment Change Recompletion New Cor X Subsequent Report Plugging Back Non-Rou Casing Repair Water S  | struct<br>stine l<br>shut of | tion<br>Fracturing   |  |
| 13. Describe Proposed or Completed Operations   |                              |  |  |
| 4-17-02 MIRU. Spud well @ 8:00 p.m. 4-17-02. Drill to 238  TIH w/5 jts 9 5/8" 32.3# H-40 ST&C csg, set @ 2  Cmtd w/133 sx Type III cmt w/2% calcium chlorid  (188 cu.ft.). Displace w/14 bbl wtr. Circ 19 bk  4-18-02 NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drill | 30'. E<br>le, 0.2<br>ol cmt  | Pump 20 bbl wtr ahead<br>25 pps Celloflake<br>to surface. WOC.   |  |
| APD ROW related   |                              | L MA SI NAY ZUZ  |  |
| 14. I hereby certify that the foregoing is true and correct.  Signed Manay Oftmans for Title Regulatory Supervisor  | · Dat                        | e 4/18/92  |  |
| (This space for Federal or State Office use)  |                              | 12R 2 2 2002   |  |
| APPROVED BYTITLE D CONDITION OF APPROVAL, if any:   |                              | WHE EL COUL  |  |