| Submit 3 Copies To Appropriate District | State of N | New Mexic | 20 | | Form C-103 |
|--|--|----------------|----------------------------|-----------------------|---|
| Office District I | Energy, Minerals a | and Natura | l Resources | WELL API N | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240 District II | | | | WELL AFIT | · · |
| 811 South First, Artesia, NM 87210 | OIL CONSERV | | | 5. Indicate T | ype of Lease |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | | uth Pachec | | STAT | E FEE |
| District IV | Santa Fe | , NM 8750 |)5 | 6. State Oil | & Gas Lease No. |
| 2040 South Pacheco, Santa Fe, NM 87505 | DEPORTS O | N. W. W. C. C. | | 7 T NT | TIME A SERVICE NAME OF A DESCRIPTION OF |
| (DO NOT USE THIS FORM FOR PROPOS DIFFERENT RESERVOIR. USE "APPLICA PROPOSALS.) 1. Type of Well: | CES AND REPORTS O ALS TO DRILL OR TO DEE ATION FOR PERMIT" (FORI | PEN OR PL | UG BACK TO A | SAN JUAN | ne or Unti Agreement Name 28-7 |
| 2. Name of Operator CONOCO, II | | | | 8. Well No. | 159E |
| 3. Address of Operator P.O. BOX | | TON TX 7 | 7252 | 9. Pool name | or Wildcat MESAVERDE / BASIN DAKOT |
| 4. Well Location | | | | <u> DDI II (OO II</u> | |
| Unit Letter J | feet from the | SOUTH | line and <u>166</u> 0 | 0 fee | t from the <u>EAST</u> line |
| Section 22 | Township 28 | N R | ange 7W | NMPM | County Rio Arriba |
| | 10. Elevation (Show) 6790' | whether DR. | , RKB. RT, GR, etc.) | | |
| 11. Check At | opropriate Box to Inc | dicate Na | ature of Notice, R | Report or Oth | ner Data |
| NOTICE OF IN | TENTION TO: | | SUB | SEQUENT | REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | и 🔲 | REMEDIAL WOR | K [| ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DRI | LLING OPNS. [| PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | | CASING TEST AN CEMENT JOBS | ND [| |
| OTHER: DHC | | X | OTHER: | | |
| 12. Describe proposed or complete of starting and proposed work). or recompletion. In reference to Order #R-11363 Con Dakota. | SEE RULE 1103. For I | Multiple C | ompletions: Attach of | diagram of prop | posed completion |
| Proposed perforations are: | | | | | |
| Blanco Mesaverde 5126' - 6000' Basin Dakota 7715' - 7966' | | | | | |
| Allocation will be by test. | | | | | |
| Commingling in this well will not re | educe the value of the re | maining p | roduction. | \$ | A A Section |
| The BLM has been sent notice of or | | | | | |
| In reference to Order #R-10476-B i | | notified | | | |
| in reference to Order #10 TO 470 B | morest owners were not | | | | |
| I hereby certify that the information | above is true and comp | lete to the | best of my knowleds | ge and belief. | |
| SIGNATURE | believen | TITLE | REGULATORY AN | NALYST | DATE 01/05/2001 |
| Type or print name DEBORAH MA | ARBERRY | | | | Telephone No. (281)293-1005 |
| (This space for State use) Original Signed by | STEVEN N. HAYDE | N | SERVITY OIL & GAS | inspector, Dis | 11.00 .IAN 2.9 2001 |
| APPROVED BYConditions of approval, if any: | | TITLE_ | | | DATE V COUR |

District 1

1625 N. French Dr., Hobbs, NM 88240

811 South First, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office State Lease - 4 Copies

1000 Rio Brazos Rd., Aztec, NM 87410 Fee Lease - 3 Copies Santa Fe, NM 87505 District IV 2040 South Pacheco, Santa Fe, NM 87505 AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT ³ Pool Name ² Pool Code ¹ API Number 71599 **BASIN DAKOTA** 6 Well Number 5 Property Name ⁴ Property Code 159 E SAN JUAN 28-7 SF 079289A • Elevation 7 OGRID No. 8 Operator Name 6790' CONOCO, INC. 005073 ¹⁰ Surface Location Feet from the North/South line Feet from the East/West line County Lot Idn Township Range UL or lot no. Section 1555 **SOUTH** 1660 **EAST** Rio Arriba 28N 7W 22 J 11 Bottom Hole Location If Different From Surface North/South line East/West line County Feet from the Feet from the Section Township Lot Idn UL or lot no. 15 Order No. 13 Joint or Infill 14 Consolidation Code 12 Dedicated Acres U 320

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A

| NON-STA | NDARD UNIT HAS B | EEN APPROVED BY | THE DIVISION |
|---------|------------------|-----------------|--|
| 16 | | | ¹⁷ OPERATOR CERTIFICATION |
| | | | I hereby certify that the information contained herein is |
| | | | true and complete to the best of my knowledge and |
| | | | belig borah Marliers |
| | | | DEBORAH MARBERRY |
| | | | Printed Name |
| | | | REGULATORY ANALYST |
| | | | Title |
| | | | 01/05/2001 |
| | * * * | | Date |
| | | ÷ | |
| | | | 18SURVEYOR CERTIFICATION |
| | | | I hereby certify that the well location shown on this plat |
| | | | was plotted from field notes of actual surveys made by |
| | | 1660' | me or under my supervision, and that the same is true |
| | <u> </u> | 1640 | and correct to the best of my belief. |
| | | | |
| | | | Date of Survey |
| | | | Signature and Seal of Professional Surveyor: |
| | 50 | | |
| | / 0] | | |
| | \$ | | |
| | ` | | |
| | | | Certificate Number |
| | | | |

District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

District II

811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office State Lease - 4 Copies

| District III 000 Rio Brazos Rd | I., Aztec, NM | 87410 | 2040 Se Santa F | | | outh Pacheco Fe, NM 87505 | | | Fee Lease - 3 Copies | |
|-----------------------------------|---------------|---------------|--------------------|-----------|--------------|------------------------------|---------------|----------------|----------------------|--|
| District IV | | | | | | | | | ENDED REPORT | |
| 040 South Pacheco | , Santa Fe, N | M 87505 | | | | ODE A CE DEDI | CATION DI | | MIDED REFORM | |
| | | W | ELL LO | | | CREAGE DEDI | Pool Na | M I | | |
| API Number 2 Pool Code | | | 1 | | | | | | | |
| | | | 72319 | 9 | <u>B</u> | LANCO MESAVE | RDE | | N. II Normhor | |
| | | | | 5 Proper | ty Name | i | 6 Well Number | | | |
| SF 079 2 8° | I | SAN JUAN 28-7 | | | | | <u> </u> | 159E | | |
| OGRID N | | * Op | | | * Operat | tor Name | | > Elevation | | |
| GONIOGO INIC | | | | | 6790' | | | | | |
| 005073 | | CONOC | J, INC. | | 10 Curfoe | e Location | | | | |
| | | | | | | | Feet from the | East/West line | County | |
| UL or lot no. | Section | Township | Range | Lot Id: | Feet from t | | | | Rio Arriba | |
| т | 22 | 28N | 7W | | 1555 | SOUTH | 1660 | EAST | RIO ATTIDA | |
| <u></u> | | | 11 B | ottom H | ole Location | If Different Fron | n Surface | | | |
| | Section | Township | Range | | | | | East/West line | County | |
| JL or lot no. | Section | Townsiap | | | 1 | | | | | |
| | | | <u> </u> | 0.1.1.6 | Order No. | | | | 1 | |
| 12 Dedicated Acres | s 13 Joint o | r Infill 14 C | onsolidation | Code 15 C | Tuer No. | | | | | |
| 320 | I | lυ | | | | | | | | |
| 4 /11 | | | | | | | | | | |

NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 17 OPERATOR CERTIFICATION 16 I hereby certify that the information contained herein is trug and complete to the best of my knowledge and belief. DEBORAH MARBERRY Printed Name REGULATORY ANALYST Title 01/05/2001 Date 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor: Certificate Number

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

FORM APPROVED UNITED STATES OMB NO. 1004-0136 Expires February 28, 1995 **DEPARTMENT OF THE INTERIOR** S. LEASE DESIGNATION AND SERIAL NO. BUREAU OF LAND MANAGEMENT SF 079289A APPLICATION FOR PERMIT TO DRILL OR DEEPEN 6. IF INDIAN, ALLOTTEE OR TRIBE NAME In TYPE OF WORK DEEPEN DRILL X 7. UNIT AGREEMENT NAME b. TYPE OF WELL San Juan 28-7 GAS WELL B. FARM OR LEASE NAME WELL NO. OIL WELL OTHER SINGLE ZONE MULTIPLE ZONE 2. NAME OF OPERATOR #159E 9. AFI WELL NO. Conoco Inc. 3, ADDRESS AND TELEPHONE NO. 10 Desta Drive, Suite 649W, Midland, TX 79705; 915/686-5515 10 FIELD AND POOL, OR WILDCAT 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements*) Blanco Mesaverde/Basin Dakota 1555' FSL & 1660' FEL II. SEC., T., R., M., OR BLK. AND SURVEY OR AREA At proposed prod. Zone 1555' FSL & 1660' FEL Sec. 22, T28N, R7W 12 COUNTY OR PARISH 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE D. STATE NM Rio Arriba 15/ DISTANCE FROM PROPOSED* 6. NO. OF ACRES IN LEASE 17, NO, OF ACRES ASSIGNED LOCATION TO NEAREST PROPERTY OR LEASE LINE, PT. TO THIS WELL 320 320 (Also to nearest drig. Unit line, if any) 1H. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, PT. 9. PROPOSED DEPTH 20, HOTARY OR CABLE TOOLS 1966 Rotary 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 22 APPROX, DATE WORK WILL START 6790' 02/28/00 PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE GRADE, SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 12 1/2" J-55: 9 5/8" 36# 488 233 sxs, circ. 8 3/4" J-55: 7" 20# 3703" 574 sxs, circ. 6 1/4" J-55, 4 1/2" 10.5# TOC @ 3603', 338 sxs, circ. 7888 It is proposed to drill a vertical wellbore to the Mesaverde/Dakota Pools. DHC application will be filed with the BLM and NMOCD. An NOS was filed 06/19/00. The well will be drilled and equipped according to the following additional attachments: 1. Well Location & Acreage Dedication Plat (C-102). Proposed Well Plan Outline. APD/ROM 3. Cementing Plan. 4. Blowout Preventer Hookup. Surface Use Plan 6. Production Facility Layout. This application includes ROW's for the well pad, access road, cathodic protection, and pipeline. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any, TITLE Analyst DATE 12/28/00 (This space for Federal or State office Use)

*See Instructions On Reverse Side

APPROVAL DATE

DATE

Title 18 U.S.C. Section 1001, makes it a crive for any person knowingly and willfully to make to any department or agency of the United States any false, flotitious or fraudulent statements or representations as to any matter within its jurisdiction.

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.