

Submit 3 Copies to Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>
2. Name of Operator CONOCO, INC.		6. State Oil & Gas Lease No.
3. Address of Operator P.O. BOX 2197 DU 3084 HOUSTON TX 77252		7. Lease Name or Unti Agreement Name SAN JUAN 28-7
4. Well Location Unit Letter <u>G</u> : 2460' feet from the <u>NORTH</u> line and 2280' feet from the <u>EAST</u> line Section 35 Township 28N Range 7W NMPM County RIO ARRIBA		8. Well No. 189F
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6115' GR		9. Pool name or Wildcat BLANCO MESAVERDE/BASIN DAKOTA

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: DHC ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

In reference to Order #R-11363 Conoco proposes to drill this new well and downhole commingle in the Blanco Mesverde and Basin Dakota. In reference to Order #R-11139A this is a Dakota Pilot well.

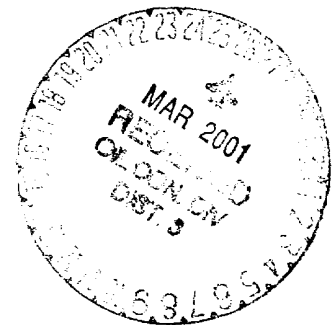
Proposed perforations are:
Blanco Mesaverde 4425'-5211'
Basin Dakota 7003'-7255'

Allocation will be by test

Commingling in this well will not reduce the value of the remaining production.

BLM was notified on the APD.

In reference to Order #R-10476-B interest owners were not notified.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Deborah Marberry TITLE REGULATORY ANALYST DATE 3/13/2001

Type or print name DEBORAH MARBERRY Telephone No. (281)293-1005

(This space for State use) **Original Signed by STEVEN N. HAYDEN**

APPROVED BY _____ TITLE SENIOR OIL & GAS INSPECTOR DIST. III DATE MAR 26 2001

Conditions of approval, if any:

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised August 15, 2000

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number	² Pool Code	³ Pool Name
- -	72319	BLANCO MESAVERDE
⁴ Property Code	⁵ Property Name	⁶ Well Number
SF 078	SAN JUAN 28-7	189
⁷ OGRID No.	⁸ Operator Name	⁹ Elevation
005073	CONOCO, INC.	6115' GR

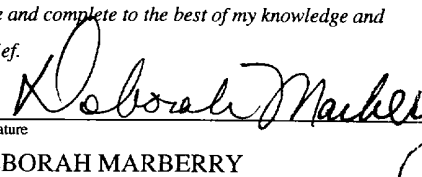
¹⁰ Surface Location


UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	35	28N	7W		2460'	NORTH	2280'	EAST	RIO ARRIBA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Dedicated Acres	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.						
	I	U							

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16					17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature DEBORAH MARBERRY Printed Name REGULATORY ANALYST Title 3/13/2001 Date 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor: Certificate Number

16		2460'	2280'	17 OPERATOR CERTIFICATION <i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</i>  Signature DEBORAH MARBERRY Printed Name REGULATORY ANALYST Title 3/13/2001 Date	

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

OMB NO. 1004-0136
Expires February 28, 1995

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input checked="" type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. SF 078496 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME San Juan 28-7 8. FARM OR LEASE NAME WELL NO. #189F 9. APT WELL NO. 10. FIELD AND POOL, OR WILDCAT Blanco Mesaverde/ Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 35, T28N, R7W 12. COUNTY OR PARISH 13. STATE Rio Arriba NM 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. Unit line, if any) 6115' 16. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED TO THIS WELL 327.70 (MV) & 320 (DK) 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 7255' 19. PROPOSED DEPTH 7255' 20. ROTARY OR CABLE TOOLS Rotary 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6115' 22. APPROX. DATE WORK WILL START* 03/17/01
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PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2"	J-55; 9 5/8"	36#	285'	141 sxs, circ.
8 3/4"	J-55; 7"	20#	3270'	523 sxs, circ.
6 1/4"	J-55, 4 1/2"	10.5#	7255'	TOC @ 3170', 322 sxs, circ.

It is proposed to drill a vertical wellbore to the Mesaverde/Dakota Pools. A DHC application will be filed with the BLM and NMOCD. An NOS was filed 01/17/01. The well will be drilled and equipped according to the following additional attachments:

1. Well Location & Acreage Dedication Plat (C-102).
2. Proposed Well Plan Outline.
3. Cementing Plan.
4. Blowout Preventer Hookup.
5. Surface Use Plan
6. Production Facility Layout.

APPROVED

This application includes ROW's for the well pad, cathodic protection, and pipeline.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

25.

SIGNED *Kim Smith*
(This space for Federal or State office Use)

TITLE Analyst

DATE 02/16/01

PERMIT NO. _____

APPROVAL DATE _____

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY _____ TITLE _____ DATE _____

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Energy, Minerals & Natural Resources Department

Revised February 21, 1994

District II
PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number		*Pool Code	*Pool Name	
		72319 / 71599	BLANCO MESAVERDE / BASIN DAKOTA	
*Property Code	*Property Name		*Well Number	
016608	SAN JUAN 28-7 UNIT		189F	
*OGRID No.	*Operator Name		*Elevation	
005073	CONOCO, INC.		6115'	

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	35	28N	7W		2460	NORTH	2280	EAST	RIO ARriba

¹¹Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lat 10n	Feet from the	North/South line	Feet from the	East/West line	County
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¹² Dedicated Acres 327.70 Acres (MV) - 320 Acres (OK) <i>Landman</i>	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No. <i>R-11139A</i> <i>Effective Date 2/12/01</i>
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

5280.00'

2640.00'

2460'

2280'

35

1320.00'

1372.80'

LOT 4

LOT 3

LOT 2

LOT 1

5274.06'

1471.80'

17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

JoAnn Johnson
Signature

JoAnn Johnson
Printed Name

Sr. Property Analyst
Title

February 16, 2001
Date

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

OCTOBER 28, 2000
Date of Survey

Signature and Seal of Surveyor

Certificate Number 6857