

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
SF-078496-A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
CONOCO INC.

Contact: DEBRA SITTNER  
E-Mail: dsittner@trigon-sheehan.com

8. Well Name and No.  
SAN JUAN 28-07 UNIT 190F

9. API Well No.  
30-039-26693

3a. Address  
P.O. BOX 2197 DU 3066  
HOUSTON, TX 77252

3b. Phone No. (include area code)  
Ph: 970.385.9100 Ext: 125  
Fx: 970.385.9107

10. Field and Pool, or Exploratory  
BLANCO MV / BASIN DK

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 34 T28N R07W Mer NWNE 745FNL 2145FEL

11. County or Parish, and State  
RIO ARRIBA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> SPUD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

APD / ROW

07-09-2001 THIS WELL WAS SPUDDED AT 1:00 AM.

PLEASE NOTE ABOVE INFORMATION IS SURFACE LOCATION  
BOTTOM HOLE LOCATION IS AS FOLLOWS:  
LEASE: SF-078496  
250' FSL - 2300' FEL, SEC. 27, T28N-R07W, UNIT O



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #5566 verified by the BLM Well Information System  
For CONOCO INC., sent to the Farmington  
Committed to AFMSS for processing by Lucy Bee on 07/16/2001 ()**

Name (Printed/Typed) DEBRA SITTNER

Title AUTHORIZED REPRESENTATIVE

Signature

Date 07/10/2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**RECEIVED FOR RECORD**

**\*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\***

4. 19 2001

NMOCD

OFFICE  
SMT