| Submit 3 Copies To Appropriate District | State of New Mexi | | | FORM C-105 |
|---|--|-------------------------------|-------------------------------|---------------------------------|
| Office District I | Energy, Minerals and Natura | al Resources | WELL API NO. | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240 District II | OT GONGERMATION | DIVIDION | WEBE THING. | |
| 811 South First, Artesia, NM 87210 | OIL CONSERVATION | | 5. Indicate Type | e of Lease |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | 2040 South Pache | | STATE | ☐ FEE ☐ |
| <u>District IV</u> 2040 South Pacheco, Santa Fe, NM 87505 | Santa Fe, NM 875 | 03 | 6. State Oil & | Gas Lease No. |
| SUNDRY NOTIO (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA PROPOSALS.) | CES AND REPORTS ON WELL, ALS TO DRILL OR TO DEEPEN OR PL TION FOR PERMIT" (FORM C-101) FOR | JUG BACK TO A | 7. Lease Name SAN JUAN 28 | or Unti Agreement Name -7 |
| 1. Type of Well: Oil Well Gas Well | X Other | _ | | |
| 2. Name of Operator CONOCO, IN | NC. | | 8. Well No. 1 | 31E |
| 3. Address of Operator P.O. BOX | 2197 DU 3066 HOUSTON TX | 77252 | 9. Pool name or BLANCO MES | Wildcat SAVERDE/BASIN DAKOTA |
| 4. Well Location | ÷ | | | |
| Unit Letter K : 2 | 2305' feet from the SOUTH | line and <u>248</u> | 5'feet fr | om the WEST line |
| Section 34 | Township 28N F | Range 7W | NMPM | County RIO ARRIBA |
| | 10. Elevation (Show whether DF 6182' GR | R, RKB, RT, GR, etc.) | | |
| 11. Check Ar | propriate Box to Indicate N | lature of Notice, I | Report or Other | Data |
| NOTICE OF INT | ΓÊΝTION TO: PLUG AND ABANDON ☐ | SUB REMEDIAL WOR | SEQUENT <u>R</u> | EPORT OF: ALTERING CASING [|
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DR | LLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AI CEMENT JOBS | ND 🗀 | |
| OTHER: DHC | X | OTHER: | | |
| 12. Describe proposed or complete of starting and proposed work). or recompletion. In reference to Order #R-11363 Compakota. In reference to Order #R-1139-A th | SEE RULE 1103. For Multiple on oco proposes to drill this new we | Completions: Attach | diagram of propos | ed completion |
| | to won to a z and to passed | | | 175.000 |
| Proposed perforations are: Blanco Mesaverde 4416'-5200' Basin Dakota 7035'-7290' | | | A | MAR 2004 |
| Allocation will be by test | | | g | MAR 2001 RECOVED NO |
| Commingling in this well will not re | educe the value of the remaining p | production. | | DIST. 3 |
| BLM was notified on APD. | | | | |
| In reference to Order #R-10476-B i | | | | |
| I hereby certify that the information | above is true and complete to the | e best of my knowled | ge and belief. | |
| SIGNATURE | Malery TITLE | REGULATORY A | NALYST | DATE <u>3/13/2001</u> |
| Type or print name DEBORAH MA | ARBERRY / | | Te | lephone No. (281)293-1005 |
| (This space for Sichause) APPROVED BY | by STEVEN N. HAVINEN M | THY DA A CAC INC | TECTOS AUST | MAR 2 6 200 |
| APPROVED BYConditions of approval, if any: | TITLE | # #UD 162 | TELLIUM, DIST. | DATE |

District I 1625 N. French Dr., Hobbs, NM 88240 State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV 2040 South Pacheco, Santa Fe, NM 87505 OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| | | | | | | | | | | | | JUDED KEI OK | |
|---|---------------------------|----------|---------|-----------------|---------|-------------------|--------|------------------|---------------|---------------|------------|--------------|--|
| | | | WE | ELL L | OCAT. | ION AND | AC | REAGE DEDI | CATION PL | ΑT | | | |
| ¹ API Number ² Pool Code ³ Pool Name | | | | | | | | | | | · | | |
| | 72319 BLANCO MESAVERDE | | | | | | | | | | | | |
| 4 Property 6 | erty Code 5 Property Name | | | | | | | | | 6 Well Number | | | |
| SF 078 | | SAN. | JUAN | 28-7 | | | | | | | 131 € | | |
| 7 OGRID I | No. | | | | | * Op | erator | Name | | | · | Elevation | |
| 005073 | | CON | OCO, | INC. | | | | | | | 6182' | GR | |
| | | | | | *** | ¹⁰ Sur | face] | Location | | | | | |
| UL or lot no. | Section | Townsh | ip | Range | Lot I | ldn Feet fr | om the | North/South line | Feet from the | East | /West line | County | |
| K | 34 | 28N | 7 | W | | 2305' | | SOUTH | 2485' | WEST | | RIO ARRIBA | |
| L | | | | ¹¹ B | ottom l | Hole Locati | ion If | Different From | Surface | | | | |
| UL or lot no. | Section | Townshi | ip [| Range | Lot I | dn Feet fr | om the | North/South line | Feet from the | East | /West line | County | |
| | | | | | | | | | | | j | | |
| 12 Dedicated Acres | i 13 Joint of | r Infill | 14 Cons | olidation | Code 15 | Order No. | | | | | | | |
| | I | | U | | | | | | | | | | |
| NO ALLO | WABLE | WILL I | | | | | | ON UNTIL ALL I | | | EN CON | SOLIDATED OF | |

| | 11011 0 111 | TIDITED CIVIT III IB B | |
|----|-------------|------------------------|--|
| 16 | • | | ¹⁷ OPERATOR CERTIFICATION |
| | | | I hereby certify that the information contained herein is |
| | | | true and complete to the best of my knowledge and |
| | | | belief. Marlely Marlely |
| | | | DEBORAH MARBERRY |
| | | | Printed Name |
| | | | REGULATORY ANALYST |
| | | | Title |
| | | | 3/13/2001 |
| | | | Date |
| | | | |
| | 24951 | | 18SURVEYOR CERTIFICATION |
| | | | I hereby certify that the well location shown on this plat |
| | | | was plotted from field notes of actual surveys made by |
| | | | me or under my supervision, and that the same is true |
| | | | and correct to the best of my belief. |
| | | | and correct to the coord, my condi- |
| | | | Date of Survey |
| | <u> </u> | · | Signature and Seal of Professional Surveyor: |
| | 2 | | , |
| | (v) | | |
| |] | | |
| | ! | | |
| | | | Certificate Number |
| | | | |
| | | | |

District I 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

SF 078

005073

UL or lot no.

UL or lot no.

12 Dedicated Acres

13 Joint or Infill

I

K

2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT ² Pool Code API Number 71599 **BASIN DAKOTA** 5 Property Name 6 Well Number 4 Property Code 1316 SAN JUAN 28-7 9 Elevation 8 Operator Name 7 OGRID No. 6182' GR CONOCO, INC. ¹⁰ Surface Location Feet from the North/South line Feet from the East/West line County Range Lot Idn Section Township RIO ARRIBA 2305' SOUTH 2485 WEST 7W 34 28N 11 Bottom Hole Location If Different From Surface East/West line County North/South line Feet from the Section Township Range Lot Idn

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION ¹⁷ OPERATOR CERTIFICATION 16 I hereby certify that the information contained herein is true and complete to the best of my knowledge and

15 Order No.

14 Consolidation Code

U

DEBORAH MARBERRY Printed Name REGULATORY ANALYST 3/13/2001 Date 18SURVEYOR CERTIFICATION 2485 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor: Certificate Number

UNITED STATES

| FOR | IA M | PPROVED |
|-----|------|-----------|
| OMB | NO. | 1004-0136 |

| I | 5. LEAS | Expires February 28, 1995 5. LEASE DESIGNATION AND SERIAL NO. | | | | |
|--|---|---|-------------------------|-------------------|---------------------------------------|---|
| ADDITO | BUREAU OF LAND | T TO DRILL OR DE | EDEM | SF 0 | 78496 | |
| Ia. TYPE OF WORK | TION FOR PERIVI | I TO DRILL OR DE | EPEN | | DIAN, ALLOTTEE (| OR TRIBE NAME |
| | | EPEN | | 7. UNIT | AGREEMENT NAM | Œ. |
| b. TYPE OF WELL | | | | Com I | | |
| OIL WELL GAS WELL | OTHER | SINGLE ZONE MI | JLTIPLE ZONE | | uan 28-7 OR LEASE NAME | WELL NO. |
| 2. NAME OF OPERATOR | | | | | | |
| | noco Inc. | | | #1311 9. API W | | |
| J. ADDRESS AND TELEPHONE NO | | | | 4 | | |
| 10 | Desta Drive, Suite 649W | , Midland, TX 79705; 915 | /686-5565 | 10. FIELD | AND POOL, OR W | ULDCAT |
| 4. LOCATION OF WELL (Report loca At surface | tion clearly and in accordance with any S | tate requirements*) | | 1 | • | |
| 2305' FSL & 2 | 2485' FWL | | | Blanc | o Mesaverde | Basin Dakota |
| At proposed prod. Zone | 0.40¢1 DVIII | | | | T., R., M., OR BLK. SURVEY OR AREA | |
| 2305' FSL & | 2485' FWL | | | | 4, T28N, R7 | W |
| 14. DISTANCE IN MILES AND DIRE | CTION FROM NEAREST TOWN OR P | OST OFFICE* | | | TY OR PARISH | 13. STATE |
| | • | | | Rio A | rriba | NM |
| 15/ DISTANCE FROM PROPOSED* LOCATION TO NEAREST | | 6. NO. OF ACRES IN LEASE | | OF ACRES | ASSIGNED | 1 11114 |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig, Unit line, if an | u) | | 1 10 | THIS WELL | 318.40 | |
| 18. DISTANCE FROM PROPOSED LO | CATION* | 9. PROPOSED DEPTH | 20. RO | TARY OR CA | ABLE TOOLS | |
| TO NEAREST WELL, DRILLING, OR APPLIED FOR, ON THIS LEA | SE, FT. | 7290' | į | | Rotary | |
| 21. ELEVATIONS (Show whether DF | , RT, GR, etc.) 6182' | | | 22. APPROX | DATE WORK WIL | L START* |
| | | CASING AND CEMEN | TING PROCE A | N.6 | 03/17/01 | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | | SETTING DE | | OTTANE | Imir on one |
| 12 1/2" | J-55; 9 5/8" | 36# | 285' | | | ITY OF CEMENT |
| 8 3/4" | J-55; 7" | 20# | 3290' | | 141 sxs, circ 526 sxs, circ | |
| 6 1/4" | J-55, 4 1/2" | 10.5# | 7290' | | | 190', 323 sxs, circ. |
| | | | 1250 | | 100 (6) 5 | 170, 323 SAS, CIFC. |
| NMOCD. An NOS was | reage Dedication Plat (C- Outline. | lesaverde/Dakota Pools. A Il will be drilled and equip 102). | ped according to | the follo | e filed with the owing addition | ne BLM and onal attachments: |
| This application include: IN ABOVE SPACE DESCRIBE proposal is to drill or deepen dir 25. | E PROPOSED PROGRAM: If i | , access road, cathodic pro proposal is to deepen give data on on subsurface locations and meas | n menagert menderations | | proposed new pr | roductive zone. If eventer program, if any. |
| ·· // · | 1-11.1 | | | | | |
| (This space for Federal or | State office Use) | ITLE_Analyst | | DAT | E <u>02/16/01</u> | |

*See Instructions On Reverse Side

Application approval does not warrant or cartify that the applicant holds legal or equitable little to those rights in the subject lease which would entitle the applicant to conduct operations theron.

APPROVAL DATE

DATE

PERMIT NO.

CONDITIONS OF APPROVAL, IF ANY:

Title 18 U.S.C. Section 1001, makes it a crive for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

PO Box 1980, Hobbs, NM 88241-1980

Energy. Minerals & Natural Resources Department

Revised February 21, 199 Instructions on bac Submit to Appropriate District Offic State Lease - 4 Copie Fee Lease - 3 Copie

District II PO Drawer DD. Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

District IV PO Box 2088, Santa Fe, NM 87504-2088

District III 1000 Rio Brazos Rd. Aztec, NM 87410

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| r | 'API Number | | | | | | | | | | | | |
|---|-----------------------------|--------------------------------------|--------------------|---------------------------------------|----------------------------|--------------|---------------------------------|-----------|---------------------------------------|-------------------------------|--------------------------------|--|--|
| | ALT MOUNDS | 72319 / 71599 BLANCO MESAVERDE / B | | | | | | | | BASTN DAKOTA | | | |
| ¹ Property | Cade | *Property Name *Well Number | | | | | | | | | | | |
| , | 01660B SAN JUAN 28-7 UNIT | | | | | | | | | | 131E | | |
| Operator Name | | | | | | | | | | levat ion | | | |
| 0050 | 73 | | | | CONOCO | | INC. | | | | . 6 | 5182 | |
| ¹⁰ Surface Location | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | | | | | | | st line | County | | | |
| К | 34 | 28N | 7W | | 2305 | | SOUTH | | 2485 WE | | ST | RIO ARRIBA | |
| | | 11 🖯 | ottom | Hole L | ocation] | Σf | Different | Fr | om Surf | ace | <u>-</u> | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | T | North/South line | Fe | et from the | East/We: | it line | County | |
| | | | | | | <u></u> , | | <u>L</u> | | | | | |
| 12 Dedicated Acres | | 10 Acres | (W/2) | | ¹³ Joint or Inf | fill | ¹⁴ Consolidation Cod | e | 5 Order No. | M | Effect | 12016 ti: 2/12/01 | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | | | R-1113 | | | | |
| NO ALLOW | VABLE W | ILL BE A | ASSIGNED NON-ST |) TO THI ANDARD | IS COMPLETI UNIT HAS B | EEN EEN | UNTIL ALL APPROVED | INT BY | ERESTS H | AVE BEI | EN CONS | SOLIDATED | |
| 16 | | | 52 | B0.00' | | T | | | 17 OPER | ATOR (| CERTIF | ICATION | |
| { | | | - - | 8 | | | | | I hereby certi true and compl | ify that the lets to the b | information o sest of my kn | contained herein is dwledge and belief | |
| { } | | | | 8 | | i | | | | | | | |
| 3 | | | | \ | | | | | | | | | |
| | ; | | | Ŋ. | | 1 | • | | | | _ | | |
| 00 | | | • | Signature Signature | | | | | | 100. | Jehnon | | |
| 640 | - - | | | | | | | | | 1111 | | | |
| 26 | | | { | | | | JoAnn Johnson | | | | ļ | | |
| | | _ | | 3 | | Printed Name | | | | | | | |
| 9 | 5F-07 | 8496 | | } | | İ | | | Sr. Pr | roperty | / Analy | /st | |
| { | 1 | | | } , | | | | | Title | | // | 2001 | |
|] : | | | | 11 7 | | , | | | Date | uarız | 110,0 | (NE) | |
| } | | | | 54 ⁻ | | - | | _ | ¹⁸ SURVE | YOR C | ERTIF | ICATION | |
| <u> </u> | 2485' | | | | | 1 | | . 0 | I hereby certif | y that the w | ell location s of actual s | shown on this plat surveys made by me me is true and | |
| (1.00 | ! | | 1 | 8 | | | | 0. | or under my suj correct to the | pervision and best of my b | othat the sa Delief. | me is true and | |
| 00 | | | | } . | | 1 | | 320 | | | | | |
| 1320 | | | | B | | i | | 132 | NOVEM | BFR 6 | 200 | 0 | |
| 13 E | , | | | } | | | | i | Date of S | Survey | | | |
| · | | | | - } | | <u> </u> | | | Signature and S | pale Gre | EDW | bec | |
| X . | 1 | | <u> </u> | : \$ | | | | | NOVEM Date of S Signature and S | N | Et.CO | 2 | |
| 92 | | | 2305 | · K | | 1 | | 80 | 14 | | -/S/ | \os\ | |
| $\mathbf{q} \cdot \mathbf{q} \cdot \mathbf{q} \cdot \mathbf{q}$ | 4! | LOT | 3 ' | L | OT 2 | 1 | LOT 1 | 2.6 | | - (68 | 157) | g l | |
| 261 77 | i | | | | | | | 37.E | | 7 | المرحب | | |
| | | | | A | | 1 | | 1 | 160 | | alle | 5/ | |
| | i | | | 5280.0 | 00, | | | | Certificat | E HAMOR | EBSTONA | 6857 | |