| Office Office  | State of New Mexic                      | 0                          |  | Form C-1                    |                 |  |  |
|--|---|----------------------------|--|-----------------------------|-----------------|--|--|
| District I   | Energy, Minerals and Natural            | Resources                  |  | Revised March 25, 19        | <del>)</del> 99 |  |  |
| 1625 N. French Dr., Hobbs, NM 87240  |   |                            | WELL API NO.   | 30-039-2695                 | Q               |  |  |
| District II 811 South First, Artesia, NM 87210   | OIL CONSERVATION D                      | DIVISION                   | 5 T 1: 15  |                             |                 |  |  |
| District III   | 2040 South Pachec                       |                            | 5. Indicate Typε                                       | of Lease                    |                 |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |   |                            | STATE L  | ☐ FEE ☐                     |                 |  |  |
| District IV  | Santa Fe, NM 8750                       | 3                          | 6. Spate Oil & C                                       | Gas Lease No.               |                 |  |  |
| 2040 South Pacheco, Santa Fe, NM 87505   |   |                            |  |                             |                 |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALS.)  |   | JG BACK TO A               | 7. Lease Name of<br>San Juan 28-7 U                    | r Unti Agreement Nam<br>nit | me              |  |  |
| 1. Type of Well:   | F                                       |                            |  |                             |                 |  |  |
| Oil Well Gas Well X  | Other                                   | <u> </u>                   | 0 337 11 37  |                             |                 |  |  |
| 2. Name of Operator CONOCO, INC  |   | W. Sand                    | 8. Well No. 219  |                             |                 |  |  |
| 3. Address of Operator P.O. BOX 219 HOUSTON T  |   |                            | 9. Pool name or V<br>Blanco MV / Ba                    |                             |                 |  |  |
| 4. Well Location   |   |                            |  |                             |                 |  |  |
| Unit Letter F : 229  | feet from the <u>north</u>              | line and 2320              | feet from  | m the west                  | line            |  |  |
| Section 20   |   | inge 7w                    | NMPM   | County Rio Arriba           |                 |  |  |
| [1] "一起表现的复数形式,这种是一种强烈。"   | O. Elevation (Show whether DR, 6229 GL) |                            |  |                             |                 |  |  |
| 11. Check Appr   | opriate Box to Indicate Na              | ture of Notice, R          | eport or Other D                                       | )ata                        |                 |  |  |
| NOTICE OF INTE   |   |                            | SÉQUENT REI  |                             |                 |  |  |
|  | LUG AND ABANDON 🔲                       | REMEDIAL WORK              | ·  | ALTERING CASING             | 3 🔲             |  |  |
| TEMPORARILY ABANDON C  | HANGE PLANS                             | COMMENCE DRIL              | LING OPNS.   | PLUG AND                    |                 |  |  |
|  | IULTIPLE   OMPLETION                    | CASING TEST AN CEMENT JOBS | ID   | ABANDONMENT                 |                 |  |  |
| OTHER: DHC   | X                                       | OTHER:                     |  |                             |                 |  |  |
| 12. Describe proposed or completed of of starting and proposed work). SE or recompletion.  In reference to Order #R-11363 Conocc | EE RULE 1103. For Multiple Co           | ompletions: Attach d       | iagram of proposed                                     | completion                  | te              |  |  |
| Proposed perforations are:<br>Blanco Mesaverde 4457' - 5267'<br>Basin Dakota 7082' - 7362'                                       |   |                            |  |                             |                 |  |  |
| Allocation will be by test.  |   |                            |  |                             |                 |  |  |
| Commingling in this well will not reduce   | ce the value of the remaining pro       | oduction.                  |  |                             |                 |  |  |
| BLM has been notified of our intent.   |   |                            |  |                             |                 |  |  |
| In reference to Order #R-10476-B interest owners were not notified.  |   |                            |  |                             |                 |  |  |
| 1 DHC  | 768 A-                                  |                            |  |                             |                 |  |  |
| I hereby certify that the information ab   | ove is true and complete to the b       | est of my knowledge        | e and belief.  |                             |                 |  |  |
| SIGNATURE MOTOL J  | Markelly TITLER                         | EGULATORY AN               | ALYST  | DATE <u>05/02/2002</u>      |                 |  |  |
| Type or print name DEBORAH MARB  | BERRY                                   |                            | Telep  | hone No. (281)293-1         |                 |  |  |
| (This space for State use)   | rmari se a terrapa <del>na</del>        | SEPUTY OIL & VAS           | i siliping ling i gusta i i isa                        | MAY -6 200                  | ·2·             |  |  |
| APPROVED BY Conditions of approval, if any:  | TITLE                                   | - <del> </del>             | Transport († 1831) 1964 († 1855)<br>Transport († 1864) | _DATE                       | _               |  |  |

District I 1625 N. French Dr., Hobbs, NM 88240 State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

| District IV                    |   |          |                |         | Sa          | marc, r       | INI 67303        |               |      |                | <b>r</b>    | _  |
|--------------------------------|---|----------|----------------|---------|-------------|---------------|------------------|---------------|------|----------------|-------------|----|
| 2040 South Pachec              | o, Santa Fe, N                                    | ™ 87505  |                |         |             |               |                  |               |      | ☐ AMI          | ENDED REPOR | (] |
|                                |   |          | WELL           | LOCA    | TION A      | AND AC        | REAGE DEDI       | CATION PL     | ΑT   |                |             |    |
| 1                              | API Numbe   | r        |                | ² Poc   | l Code      |               |                  | ³ Pool Na     | me   |                |             | 1  |
| 30-039-269                     | 58  |          | 71             | 599     |             | Bas           | sin Dakota       |               |      |                |             | ı  |
| 4 Property                     | Code  |          | •              |         |             | 5 Property    | Name             |               |      | - 2            | Well Number | l  |
| 016608                         | l   | San Ju   | ian 28-7 U     | nit     |             |               |                  |               |      | 219+           | •           |    |
| <sup>7</sup> OGRID             | No.   |          |                |         |             | s Operator    | Name             |               |      |                | Elevation   |    |
| 005073                         |   | CONC     | OCO, INC       |         |             |               |                  |               |      | 6229           | GL          |    |
| <sup>10</sup> Surface Location |   |          |                |         |             |               |                  |               |      |                |             |    |
| UL or lot no.                  | Section   | Townshi  | ip Raı         | ige L   | ot Idn      | Feet from the | North/South line | Feet from the |      | East/West line | County      | ĺ  |
| F                              | 20  | 28n      | 7w             | -       | 229         | 95            | north            | 2320          | west |                | Rio Arriba  |    |
|                                | 11 Bottom Hole Location If Different From Surface |          |                |         |             |               |                  |               |      |                |             |    |
| UL or lot no.                  | Section   | Township | p Rai          | ge L    | ot Idn      | Feet from the | North/South line | Feet from the |      | ast/West line  | County      |    |
| 12 Dedicated Acres             | s 13 Joint or                                     | · Infill | 14 Consolidati | on Code | 15 Order No | 0.            |                  |               |      |                |             |    |
| 320 W2                         | 1   |          | U              |         |             |               |                  |               |      |                | j           |    |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|      | NON-SIA | NDARD UNIT HAS D | EDIT MITRO TED BI |  |
|------|---------|------------------|-------------------|--|
| 16   | 1 1     |                  |                   | <sup>17</sup> OPERATOR CERTIFICATION   |
|      |         |                  |                   | I hereby certify that the information contained herein is  |
|      |         |                  |                   | true and complete to the best of my knowledge and  |
|      | 22      |                  |                   | better beat Market   |
|      | J 3     |                  |                   | DEBORAH MARBERRY   |
|      |         |                  |                   | Printed Name   |
|      |         |                  |                   | REGULATORY ANALYST   |
|      |         |                  |                   | Title  |
| 0-01 |         |                  |                   | 05/02/2002   |
| 2320 |         |                  |                   | Date   |
|      | :       |                  |                   |  |
|      |         |                  |                   | 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from fiela notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
|      |         |                  |                   | D  |
|      |         |                  |                   | Date of Survey Signature and Seal of Professional Surveyor:  |
|      |         |                  |                   |  |
|      |         | ,                |                   |  |
|      |         | 3                |                   |  |
|      |         |                  |                   |  |
|      | :       |                  |                   | Certificate Number   |
|      | J.      | ·                |                   |  |

District I 1625 N. French Dr., Hobbs, NM 88240 State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

T

| 2040 South Pacheco  | o, Santa Fe, N | NM 87505               |                 |        |        |               |                  |               | ſ    | AMI          | ENDED REPOR   |  |
|---|----------------|------------------------|-----------------|--------|--------|---------------|------------------|---------------|------|--------------|---------------|--|
| WELL LOCATION AND ACREAGE DEDICATION PLAT                             |                |                        |                 |        |        |               |                  |               |      |              |               |  |
| <sup>1</sup> API Number <sup>2</sup> Pool Code <sup>3</sup> Pool Name |                |                        |                 |        |        |               | me               |               |      |              |               |  |
| 30-039-2695   | 58             | 72319 Blanco Mesaverde |                 |        |        |               |                  |               |      |              |               |  |
| 4 Property  | Code           |                        |                 |        |        | 5 Property    | Name             | -             |      | 6.7          | 6 Well Number |  |
| 016608  |                | San Ju                 | ıan 28-7 U      | nit    |        |               |                  |               |      | 219 -        |               |  |
| 7 OGRID N   | No.            |                        |                 |        |        | 8 Operator    | Name             |               |      |              | 9 Elevation   |  |
| 005073  |                | CONC                   | OCO, INC.       |        |        |               |                  |               |      | 6229         | 6229 GL       |  |
| <sup>10</sup> Surface Location  |                |                        |                 |        |        |               |                  |               |      |              |               |  |
| UL or lot no.   | Section        | Townshi                | ip Ran          | ge L   | ot Idn | Feet from the | North/South line | Feet from the | Fa   | st/West line | County        |  |
| F   | 20             | 28n                    | 7w              |        |        | 2295          | north            | 2320          | west |              | Rio Arriba    |  |
| <sup>11</sup> Bottom Hole Location If Different From Surface          |                |                        |                 |        |        |               |                  |               |      |              |               |  |
| UL or lot no.   | Section        | Township               | Ran             | ge Lo  | et Idn | Feet from the | North/South line | Feet from the | Eas  | st/West line | County        |  |
|   |                |                        |                 | ļ      | ľ      |               |                  |               |      |              |               |  |
| 12 Dedicated Acres  | 13 Joint or    | Infill                 | 14 Consolidatio | n Code | 15 Or  | der No.       |                  |               |      |              |               |  |
| 320 W2  | I              |                        | U               |        |        |               |                  |               |      |              |               |  |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A

| _        | NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |  |  |  |  |  |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|--|--|--|--|--|
| 16       |   |  |  | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is   |  |  |  |  |  |  |  |  |
|          |   |  |  | true and complete to the best of my knowledge and  |  |  |  |  |  |  |  |  |
|          | 2295  |  |  | belief.  Signature  DEBORAH MARBERRY   |  |  |  |  |  |  |  |  |
|          |   |  |  | Printed Name   |  |  |  |  |  |  |  |  |
|          |   |  |  | REGULATORY ANALYST   |  |  |  |  |  |  |  |  |
| <i>A</i> |   |  |  | 05/02/2002   |  |  |  |  |  |  |  |  |
| 232      | 0   |  |  | Date Date  |  |  |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |  |  |  |  |  |
|          |   |  |  | 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |  |  |  |  |  |  |  |  |
|          |   |  |  | Date of Survey   |  |  |  |  |  |  |  |  |
|          |   |  |  | Signature and Seal of Professional Surveyor:   |  |  |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |  |  |  |  |  |
|          |   |  |  | ·  |  |  |  |  |  |  |  |  |
|          |   |  |  | Certificate Number   |  |  |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |  |  |  |  |  |