| Office   | State of New Mexico  |                                   | Form C-103                  |
|--|--|-----------------------------------|-----------------------------|
| District I Energy, N<br>1625 N. French Dr., Hobbs, NM 87240  | Mineral's and Natural Resources  | WELL API NO.                      | Revised March 25, 1999      |
| District II  | NCEDY ATION OF HOLON   | WELL AFTINO.                      | 30-039-26975                |
| 751 . 1 . 111  | NSERVATION DIVISION<br>2040 South Pacheco                                    | 5. Indicate Type of               | of Lease                    |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505   | STATE [                           | FEE                         |
| District IV<br>2040 South Pacheco, Santa Fe, NM 87505  | Sama Pe, NIVI 6/303  | 6. State Oil & G                  | as Lease No.                |
| SUNDRY NOTICES AND REP (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL O DIFFERENT RESERVOIR. USE "APPLICATION FOR PERM PROPOSALS.)  1. Type of Well: Oil Well Gas Well X Other | R TO DEEPEN OR PLUG BACK TO A  | 7. Lease Name or<br>SAN JUAN 28-7 | Unti Agreement Name<br>UNIT |
| 2. Name of Operator CONOCO, INC.   |  | 8. Well No. 195                   | f                           |
| 3. Address of Operator P.O. BOX 2197 WL3 30  | 44HOUSTONTX77252   | 9. Pool name or W                 |                             |
| 4. Well Location   |  | BLANCO MESA                       | VERDE / BASIN DAKOTA        |
| Unit Letter I : 2610 feet  | from the SOUTH line and  | feet from                         | n the EAST line             |
| Section 16 Tox   | wnship 28N Range 7W  | NMPM                              | County RIO ARRIBA           |
|  | n (Show whether DR, RKB, RT, GR, etc   |                                   | County RTO ARREDA           |
| 11. Check Appropriate Bo   | ox to Indicate Nature of Notice  | e, Report or Other D              | Data                        |
| NOTICE OF INTENTION T PERFORM REMEDIAL WORK PLUG AND A   | O: SI  | UBSEQUENT REI                     | PORT OF:<br>ALTERING CASING |
| TEMPORARILY ABANDON  | ANS COMMENCE   | DRILLING OPNS. [                  | PLUG AND                    |
| PULL OR ALTER CASING MULTIPLE COMPLETIO  | CASING TEST  |                                   | ABANDONMENT                 |
| OTHER: DHC   | X OTHER:   |                                   |                             |
| 12. Describe proposed or completed operations. (0 of starting and proposed work). SEE RULE 11 or recompletion.  In reference to Order #R-11363 Conoco proposes               | Clearly state all pertinent details, and 103. For Multiple Completions: Atta | ch diagram of proposed            | completion                  |
| Perforations are:<br>Basin Dakota 7027 - 7287<br>Blanco Mesaverde 4417 - 5232  |  | 4000000                           |                             |
| Allocation will be by test.  | <u> </u>   |                                   | )                           |
| Commingling in this well will not reduce the value   | of the remaining production.   | ે કે જિલ્લા<br>વર્ષ               |                             |
| BLM has been notified of our intent.   |  | Chings of                         |                             |
| In reference to Order #R-10476-B interest owners   | were not notified.   | Commence of                       | 1                           |
| I hereby certify that the information above is true a  |  | 11 11 6                           |                             |
| $(\mathcal{L} \setminus \mathcal{L} \setminus \mathcal{L})$  | TITLE REGULATORY   | -                                 | DATE 08/21/2002             |
| Type or print name DEBORAH MARBERRY  |  |                                   | phone No. (832)486-2326     |
| (This space for State use)   | DEPUTY SALE SAL  |                                   |                             |
| APPROVED BY  | TITLE  |                                   | DATE SELECTION              |
| Conditions of approval, if any:  |  |                                   |                             |

District I

1625 N. French Dr., Hobbs, NM 88240 District II

811 South First, Artesia, NM 88210

District III

## State of New Mexico Energy, Minerals & Natural Resources Department

Submit to Appropriate District Office

OIL CONSERVATION DIVISION

Revised August 15, 2000

Form C-102

| 1000 Rio Brazos Ro<br>District IV | 1 87410       |                        | 2040 South Pacheco<br>Santa Fe, NM 87505 |                            |              |                                  |               | State Lease - 4 Copies<br>Fee Lease - 3 Copies |            |               |  |
|-----------------------------------|---------------|------------------------|--|----------------------------|--------------|----------------------------------|---------------|--|------------|---------------|--|
| 2040 South Pacheco                | , Santa Fe, N | NM 87505               |  |                            |              |                                  |               | Г  | AME        | ENDED REPORT  |  |
|                                   |               | W                      | ELL LO                                   | OCATIO                     | N AND A      | CREAGE DEDI                      | CATION PL     | AT _   | _ / 111/12 | ANDED REFORT  |  |
| API Number                        |               |                        |  | <sup>2</sup> Pool Code     | :            | 3 Pool Name                      |               |  |            |               |  |
| 30-039-2697                       | 75            |                        | 71599                                    | 71599 BASIN DAKOTA         |              |                                  |               |  |            |               |  |
| 4 Property (                      | Code          |                        |  | <sup>5</sup> Property Name |              |                                  |               | 6 Well Number                                  |            |               |  |
| 016608                            |               | SAN JUAN 28-7 UNIT 195 |  |                            |              |                                  |               |  | 195        |               |  |
| , OGRID I                         | No.           |                        |  |                            | 8 Operat     | or Name                          |               |  |            | Elevation     |  |
| 005073                            |               | CONOCO, INC. 6094'     |  |                            |              |                                  |               |  |            |               |  |
|                                   |               |                        |  |                            | 10 Surfac    | e Location                       |               |  |            |               |  |
| UL or lot no.                     | Section       | Township               | Range                                    | Lot Idn                    | Feet from t  | he North/South line              | Feet from the | East/West line Cou                             |            | County        |  |
| [                                 | 16            | 28N                    | 7W                                       |                            | 2610         | SOUTH                            | 335           | EAST   |            | RIO ARRIBA    |  |
|                                   |               |                        | 11 B                                     | ottom Ho                   | ole Location | If Different From                | Surface       | •  |            |               |  |
| JL or lot no.                     | Section       | Township               | Range                                    | Lot Idn                    | Feet from t  | he North/South line              | Feet from the | East/West line                                 |            | County        |  |
| 2 Dedicated Acres                 | 13 Joint of   | r Infill 14 Co         | nsolidation                              | Code 15 Or                 | rder No.     |                                  |               |  | 1          | <del></del>   |  |
| 320 E/2                           | I             | U                      |  |                            |              |                                  |               |  |            |               |  |
| NO ALLO                           | WABLE         |                        |  |                            |              | ETION UNTIL ALI<br>BEEN APPROVED |               |  | EEN CO     | ONSOLIDATED C |  |

16 <sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein true and complete to the best of my knowledge and DEBORAH MARBERRY Printed Name REGULATORY ANALYST 08/21/2002 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor:

Certificate Number

## District I

1625 N. French Dr., Flobbs, NM 88240

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

| District II                    |                             |               |              |                           |              |                   |               |                                       |             |                  |  |
|--------------------------------|-----------------------------|---------------|--------------|---------------------------|--------------|-------------------|---------------|---------------------------------------|-------------|------------------|--|
| 811 South First, A             | tesia, NM 88                | 210           |              | OIL CONSERVATION DIVISION |              |                   | N Sul         | Submit to Appropriate District Office |             |                  |  |
| District III                   | Brazos Rd., Aztec, NM 87410 |               |              | 2040 South Pacheco        |              |                   |               | State Lease - 4 Copies                |             |                  |  |
|                                | .d., Aztec, NN              | 18/410        |              |                           | Santa Fe, 1  |                   |               |                                       |             | Lease - 3 Copies |  |
| District IV                    |                             |               |              |                           | ~            | 1112 0 7 0 0 0    |               |                                       |             | 1                |  |
| 2040 South Pacheo              | o, Santa Fe, N              | IM 87505      |              |                           |              |                   |               |                                       | AME         | ENDED REPORT     |  |
|                                |                             | V             | ELL LO       | OCATIO                    | N AND AC     | REAGE DEDI        | CATION PL     | AT $^-$                               | _           |                  |  |
| API Number Pool Code Pool Name |                             |               |              |                           |              | me                |               |                                       |             |                  |  |
| 30-039-269                     | 75                          |               | 7231         | 9                         | ВІ           | ANCO MESAVE       | RDE           |                                       |             |                  |  |
| 4 Property                     | Code                        |               |              |                           | 5 Propert    |                   |               |                                       | 6 V         | Vell Number      |  |
| 016608                         |                             | SAN JUA       | N 28-7 L     | JNIT                      |              |                   |               |                                       | 195         |                  |  |
| , OGRID                        | No.                         | ·             |              |                           | 8 Operato    | r Name            |               |                                       | , Elevation |                  |  |
| 005073                         |                             | CONOCO        | CONOCO, INC. |                           |              |                   |               |                                       |             | 6094'            |  |
|                                |                             |               |              |                           | 10 Surface   | Location          |               |                                       | L           |                  |  |
| UL or lot no.                  | Section                     | Township      | Range        | Lot Idn                   |              |                   | Feet from the | Eas                                   | t/West line | County           |  |
| I                              | 16                          | 28N           | 7W           |                           | 2610         | SOUTH             | 335           | EAST                                  |             | RIO ARRIBA       |  |
|                                | ,                           | <u> </u>      | 11 B         | ottom Ho                  | ole Location | If Different From | Surface       |                                       |             |                  |  |
| UL or lot no.                  | Section                     | Township      | Range        | Lot Idn                   |              |                   |               | East/West line                        |             | County           |  |
|                                | 1                           |               |              |                           |              |                   |               |                                       |             | - "              |  |
| 12 Dedicated Acre              | s 13 Joint o                | r Infill 14 C | onsolidation | Code 15 O                 | rder No.     | <u> </u>          |               |                                       | l           |                  |  |
| 220 5/2                        | T                           | 7.7           |              |                           |              |                   |               |                                       |             |                  |  |
| 320 E/2                        | 1                           | U             |              |                           |              |                   |               |                                       |             |                  |  |
|                                |                             |               |              |                           |              |                   |               |                                       |             |                  |  |
| NO ALLO                        | WABLE                       |               |              |                           |              | TION UNTIL AL     |               |                                       | BEEN CO     | ONSOLIDATED      |  |
|                                |                             | l             | NON-STA      | ANDARD                    | UNIT HAS B   | EEN APPROVED      | BY THE DIV    | ISION                                 |             |                  |  |
| 16                             |                             |               |              |                           |              |                   | 17 OPE        | D A TO                                | D CED       | TIEICATION       |  |

OR / PERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and **DEBORAH MARBERRY** Printed Name REGULATORY ANALYST 08/21/2002 Date 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor: Certificate Number