

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF 078497

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
SAN JUAN 28-7 UNIT 241F

9. API Well No.  
30-039-27006

10. Field and Pool, or Exploratory  
BASIN DAKOTA

11. County or Parish, and State  
RIO ARRIBA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CONOCO INC. Contact: **DEBORAH MARBERRY**  
E-Mail: **deborah.a.marberry@conoco.com**

3a. Address  
P.O. BOX 2197 DU 3066  
HOUSTON, TX 77252

3b. Phone No. (include area code)  
Ph: 281.293.1005  
Fx: 281.293.5466

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 8 T28N R7W NWSE 1515FNL 1900FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Change to Original A<br>PD                |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Conoco requests to change our cement slurries on each string of casing in this well as per the following:

Surface:  
50/50 Poz Standard w/ 2% Bentonite (gel), 3 % CaCl, 5 lbs/sx Gilsonite, 0.5 lbs/sx Flocele, 0.2% CFR-3 @ 13.5 ppg & 1.32 cuft/sx

Intermediate:  
Lead: Standard w/ 3% Econolite, 10 lbs/sx Gilsonite, 0.5 lbs/sx Flocele @ 11.4 ppg & 2.90 cuft/sx  
Tail: 50/50 Poz Standard 5 lbs/sx Gilsonite, .25 lbs/sx Flocele, 2% Bentonite (gel), 2% CaCl @ 13.5 ppg & 1.33 cuft/sx

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #14309 verified by the BLM Well Information System  
For CONOCO INC., sent to the Farmington  
Committed to AFMSS for processing by Adrienne Garcia on 09/27/2002 ( )**

Name (Printed/Typed) **DEBORAH MARBERRY** Title **SUBMITTING CONTACT**

Signature (Electronic Submission) Date **09/17/2002**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **Original Signed: Stephen Mason** Title \_\_\_\_\_ Date **9/27/02**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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**NMOCD**

## **Additional data for EC transaction #14309 that would not fit on the form**

### **32. Additional remarks, continued**

Production:

50/50 Poz Standard w/ 3% Bentonite (gel), .20% CFR-3, .10% HR-5, .80% Halad-9, .25 lbs/sx Flocele,  
5 lbs/sx Gilsonite @ 13.0 ppg & 1.46 cuft/sx

Volumes will stay the same.