| Office | State of New Mexico | o | Form C-103 |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|--------------------------------------------------------|
| District I | nergy, Minerals and Natural | Resources | Revised March 25, 1999 |
| 1625 N. French Dr., Hobbs, NM 87240 District II | | AUICION | SLL API NO. / 30-039-27031 |
| off South files, Airesia, 1404 01210 | OIL CONSERVATION D | 1 3. 1 | Indicate Type of Lease |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | 2040 South Pacheco | | STATE FEE |
| <u>District IV</u> 2040 South Pacheco, Santa Fe, NM 87505 | Santa Fe, NM 8750 | 6. | State Oil & Gas Lease No. |
| SUNDRY NOTICES A (DO NOT USE THIS FORM FOR PROPOSALS TO DIFFERENT RESERVOIR. USE "APPLICATION I PROPOSALS.) 1. Type of Well: Oil Well Gas Well | | JG BACK TO A SA | Lease Name or Unti Agreement Name AN JUAN 28-7 UNIT |
| 2. Name of Operator CONOCO, INC. | - Canada | 8. | Well No. 164F |
| 3. Address of Operator P.O. BOX 2197 HOUSTON TX | | | Pool name or Wildcat LANCO MESAVERDE / BASIN DAKO |
| 4. Well Location | | | |
| Unit Letter P · 475 | feet from the <u>SOUTH</u> | line and <u>850</u> | feet from the <u>EAST</u> line |
| Section 13 | Township 28N Ra | ange 7W NN | MPM County RIO ARRIBA |
| | Elevation (Show whether DR, 6635 | , RKB, RT, GR. etc.) | |
| 11. Check Approp | oriate Box to Indicate Na | ature of Notice, Repo | ort or Other Data |
| NOTICE OF INTEN | | SUBSEC REMEDIAL WORK | QUENT REPORT OF: ALTERING CASING |
| TEMPORARILY ABANDON | ANGE PLANS | COMMENCE DRILLIN | IG OPNS. PLUG AND ABANDONMENT |
| | TIPLE MPLETION | CASING TEST AND CEMENT JOBS | |
| OTHER: DHC | X | OTHER: | |
| 12. Describe proposed or completed ope of starting and proposed work). SEE or recompletion. In reference to Order #R-11363 Conoco | RULE 1103. For Multiple C | Completions: Attach diag | ram of proposed completion |
| Proposed perforations are: Blanco Mesaverde 5058' - 5883' Basin Dakota 7628' - 7883' | | | |
| Allocation will be by test | | | |
| Commingling in this well will not reduce | the value of the remaining p | oroduction. | |
| BLM has been notified of our intent. | | | |
| In reference to Order #R-10476-B interes | st owners were not notified. | | |
| DA C982AZ | | | |
| I hereby certify that the information above | re is true and complete to the | e best of my knowledge a | and belief. |
| SIGNATURE BLOOKING | MULL, TITLE | REGULATORY ANAL | |
| Type or print name DEBORAH MARBI | | | Telephone No. (832)486-232 |
| (This space for state Served by STEV | | PUTY UN & WAS INSPECT | NOV - 8 2002 |
| APPROVED BY Conditions of approval, if any: | TITLE | | DATE V LUUZ |

District I 1625 N. French Dr., Hobbs, NM 88240

811 South First, Artesia, NM 88210

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-102 Revised August 15, 2000

Submit to Appropriate District Office State Lease - 4 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Fee Lease - 3 Copies Santa Fe, NM 87505 2040 South Pacheco, Santa Fe, NM 87505 AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT 3 Pool Name 1 API Number ² Pool Code 30-039-27031 72319 **BLANCO MESAVERDE** 6 Well Number 5 Property Name 4 Property Code 164 F SAN JUAN 28-7 UNIT 016608 8 Operator Name Elevation 7 OGRID No. 005073 CONOCO, INC. 6635 ¹⁰ Surface Location UL or lot no. Lot Idn Feet from the North/South line Feet from the East/West line County Section Township Range P 13 28N 7W 475 **SOUTH** 850 **EAST RIO ARRIBA** ¹¹ Bottom Hole Location If Different From Surface Section Township UL or lot no. Lot Idn Feet from the North/South line East/West line County Range 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. U 320 E/2

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR #

| | NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | |
|----|-----------------------------------------------------|---|--------|----------------------------------------------------------|--|
| 16 | | | : | ¹⁷ OPERATOR CERTIFICATION | |
| | | | | I hereby certify that the information contained herein | |
| | | | | true, and complete to the best of my knowledge and | |
| | | | | Signature Signature | |
| | | | | DEBORAH MARBERRY | |
| | | | | Printed Name | |
| | | | | REGULATORY ANALYST | |
| | | | | Title | |
| | | | | 11/05/2002 | |
| | | | | Date | |
| | | | | | |
| | | - | | 18SURVEYOR CERTIFICATION | |
| | | | | I hereby certify that the well location shown on this pl | |
| | | | | was plotted from field notes of actual surveys made by | |
| | | | | me or under my supervision, and that the same is true | |
| | | | | and correct to the best of my belief. | |
| | | | | | |
| | | | | Date of Survey | |
| | | | | Signature and Seal of Professional Surveyor: | |
| | · | | - / | | |
| | | | 2550 | | |
| | | | ial | • | |
| | | | \sim | Certificate Number | |
| | | | 3/ | Certificate (valide) | |
| | | - | | | |

District I

1625 N. French Dr., Hobbs, NM 88240 District II

811 South First, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office

State Lease - 4 Copies 1000 Rio Brazos Rd., Aztec, NM 87410 Fee Lease - 3 Copies Santa Fe, NM 87505 District IV 2040 South Pacheco, Santa Fe, NM 87505 AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT ² Pool Code ³ Pool Name 1 API Number 30-039-27031 71599 **BASIN DAKOTA** 6 Well Number 5 Property Name 4 Property Code 164 F 016608 SAN JUAN 28-7 UNIT 7 OGRID No. 8 Operator Name • Elevation 005073 CONOCO, INC. 6635 ¹⁰ Surface Location UL or lot no. Section Township Lot Idn Feet from the North/South line Feet from the East/West line County Range P 13 28N 7W 475 SOUTH 850 **EAST RIO ARRIBA** 11 Bottom Hole Location If Different From Surface UL or lot no. Section Township Lot Idn Feet from the North/South line Feet from the East/West line Range County 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. 320 E/2 U

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR #

| NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | |
|-----------------------------------------------------|--|--|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 16 | | | • | ¹⁷ OPERATOR CERTIFICATION | |
| | | | | I hereby certify that the information contained herein | |
| | | | | true and complete to the best of my knowledge and | |
| | | | | belief. Levali Markeis Signature | |
| | | | | DEBORAH MARBERRY | |
| | | | | Printed Name | |
| | | | | REGULATORY ANALYST | |
| | | | | Title | |
| | | | | 11/05/2002 | |
| | | | | Date | |
| | | | | | |
| | | | | 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this ple was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey | |
| | | | | Signature and Seal of Professional Surveyor: | |
| | | | 750 | | |
| | | | 22 | | |
| | | | 4 | Certificate Number | |