Form 9-881a (Feb. 1951)								

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR

Land Office Santa Fa
Lease No. 57 078480
Unit Masserd

DEFARTME	OGI	CAL SURVEY
GEOL	.OGN	CAL SURVE!
<u></u>		
SUNDRY NOTICES	AN	D REPORTS ON WELLS
NOTICE OF INTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPXIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING.		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		
(INDICATE ABOVE BY CHECK MA	RK NA	TURE OF REPORT, NOTICE, OR OTHER DATA)
		June 15. , 19.5h
		, , , , , , , , , , , , , , , , , , , ,
WIN. a inheated ass ft fro	n	$\begin{bmatrix} E \\ S \end{bmatrix}$ line and $\underbrace{\textbf{900}}$ ft. from $\begin{bmatrix} E \\ \textbf{M} \end{bmatrix}$ line of sec.
Well No2 is located	J111)	S mic and see it. from the or see
cp 3 /b 36 27 H		<u> </u>
\$\frac{1}{4}\text{ sec. and Sec. No.}\tag{(Twp.)}	(Ra	inge) (Meridian)
South Mance P. C. (Ext) San July	TY OF S	abdivision) (State or Territory)
. ,		
The elevation of the derrick floor above sea	level	is The ft.
		S OF WORK
(State names of and expected depths to objective sands; show ing points, and s	sizes, all othe	weights, and lengths of proposed casings; indicate mudding jobs, cement- or important proposed work)
Plan to dwill to Pietsred Cl	i ffa	. Top is expected at approximately 22001.
The well will be drilled with rot	ary	tools and electric log run. Plan to Sala-
Oil Frac, clean well out and run	T. 4	Alberta Trace
Casing Progra	931	8-5/8 - 225 - 275 sax 5-1/2 - 2200 - 150 sax
		145 14 5 14 3
		1 1 C. C. C.
		Oi,
	al in w	riting by the Geological Survey before operations may be commenced.
Company Western Hatural Gas Co		
Address 211 * Main		$(\cdot , \cdot) $
Parmington, New Mexico	}	By Scott 1. Crown
		Titlepistrict Superintendent
		· · · · · · · · · · · · · · · · · · ·
U. S. GOV	VERNMENT	PRINTING OFFICE 16-8437-5



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i i n	975 FEET	FROM THE SO	OUTH LINE, 900	FEET FROM	THE EAST LIN	E
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· . 35	27	8 % MM A	., SAN JUAN	COUNTY, NEW	MEXICO	
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