

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF-078896

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

MUDGE FEDERAL

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

Basin Dakota

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 33-27N-11W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Beta Development Company

3. ADDRESS OF OPERATOR

c/o Mesa Operating Ltd Partnership, P.O. Box 2009, Amarillo, TX

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

79189

See also space 17 below.)  
At surface

790' FSL & 1450' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, ET, GR, etc.)

6228' GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

Extension of P&A

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please extend the approval to plug and abandon on this well for an additional 30 days to October 2, 1988 to allow partners to evaluate for possible recompletion or alternate use. If plans are not changed, this well will be P&A prior to October 10, 1988. This confirms phone conversation between Steven Mason/BLM and R. E. Mathis/Mesa on 8/12/88.

xc: BLM-F (0+5) Prod Rclds, Reg

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Regulatory Analyst

DATE

8/12/88

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

MMOCC

\*See Instructions on Reverse Side