| Form 9-331 a (Feb. 1951) | | | | | |
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UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Budget Bureau No. 42-R358.4. Approval expires 12-31-60. |
|--|
| Land Office |
| Lease No. NM-03523 |
| Unit |
| Holloway Federal "B" |

| SUNDRY N | NOTICES AN | D REPOR' | rs on w | ELLS | |
|---|---------------------------------|-----------------------|--------------------|-------------------|-------------|
| NOTICE OF INTENTION TO DRILL | XX | SUBSEQUENT REPOR | T OF WATER SHUT | OFF | |
| NOTICE OF INTENTION TO CHANGE PLAI | j | SUBSEQUENT REPOR | | | ELVEID |
| NOTICE OF INTENTION TO TEST WATER | SHUT-OFF | SUBSEQUENT REPOR | | | |
| NOTICE OF INTENTION TO RE-DRILL OR | REPAIR WELL | SUBSEQUENT REPOR | T OF RE-DRILLING | OR REPAIR. | a 17 1962 |
| NOTICE OF INTENTION TO SHOOT OR A | CIDIZE | SUBSEQUENT REPOR | | | N 1 1 1202 |
| NOTICE OF INTENTION TO PULL OR ALI | | SUPPLEMENTARY WE | LL HISTORY | | |
| Well No. 2 is located 1850 ft. from S line and 790 ft. from E line of sec. 31 | CONTACT DUT (2) | | | | |
| (INDICATE | ABOVE BY CHECK MARK NAT | URE OF REPORT, NOTIC | CE, OR OTHER DATA |) | |
| | | | Januar | y 17 | , 1962 |
| | 1850 ft. from | S line and 79 | 10ft.from | E line of sec | : 31 |
| NE/4 SE/4 Sec. 31 (1/4 Sec. and Sec. No.) | | | Meridian) | | |
| Basin Dakota | (Twp.) (Ran San Jua n | ge) (| Mendian) | avian | |
| (Field) | (County or Sub | odivision) | | or Territory) | |
| Propose to drill with retest the Dakota formation 10 3/4" 32.75% surface | on. Casing prog | ram will be | as follows | ŧ | or to |
| | | | | | |
| 45" 10/50% set at total Gallup formation. | depth with 350 | sx cement or | cement to | | |
| Will perforate and sand- | water frac the | Dakota forma | tion. | (ANI | 8 1962 |
| I understand that this plan of work m | ust receive approval in writi | ing by the Geological | Survey before oper | ations may be com | menced. |
| Company Southwest Pr | roduction Compan | γ | | | |
| Address 207 Petr. Club | Plaza | | Original sig | ned by | |
| Farmington, New | w Marica | By | Carl W. Sn | ith | |
| Laimington; no | <u> </u> | By | | | |
| *************************************** | | Title | Super | intendent | |
| | | | | | GPO 362046 |

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| Section A. | | | | Date January 17, 19 | | | | |
|--|-----------------------|----------------|-------------|---------------------|--------------|-----------------|---|-------------|
| Operator SOUTHWEST PROI | DUCTION COMPANY | | _Lease_ | нот | LOWAY PET | Wrai se | (Minus | 5221 |
| Well NoUnit Le | _ | n 31 | | | p 27 NOR1 | | | |
| | t From the SOUTH | Line, | 790 | : | Feet From_ | the EAST | | Line |
| County SAN JUAN | G. L. Elevation_ | 6108.0 | | Dedicat | ed Acreage_ | | 318.79 | Acres |
| Name of Producing Formation | | | .31 | Pool | | Dekota | | |
| 1. Is the Operator the only ov YesNo | vner in the dedicated | acreage of | utlined or | the plat b | elow? | | | |
| 2. If the answer to question | one is "no", have | the intere | sts of al | l the owne | ers been cor | nsolidated h | V Commun | itiz ation |
| agreement or otherwise? | YesNo_ | • | If answe | or is "yes" | '', Type of | Consolidati | on. | itiz ation |
| | | | | | | | | |
| 3. If the answer to question | | l the owner | rs and the | | | | | ~ r == f |
| Own | er | | | La | nd Descripti | | GEI | VE |
| | | | | | | UU | | l |
| | . 1 | | | · · | | | IAN 17 | 1962 |
| · | | | | | | ···· | - | |
| | | | | | | U. S. (| GEOLOGICA | L SURVEY |
| | | | | | | - F1 (2) | ::0101. | WEXIC: |
| Section B. | | NY -4 - 4 - 11 | J: | | | | | |
| | _ | HOLE: All | distances | must be fr | om outer bo | undaries of | section. | |
| This is to certify that the i | nformation | I | | 1 | 1 | | ı | |
| in Section A above is true and | i complete | 1 | | I | 1 | | 1 | |
| to the best of my knowledge a | and belief. | + - | - | - ₁ | - | | ¬ | |
| Southwest Production C | copeny | 1 | | 4 | | | 1 | |
| Original signed (Operator) | | | | 1 | ı | | 1 | |
| Carl W. Smith | | 1 | | | | | 1 | |
| 207 Petr. Club Plaza | | , | | ı | | | 1 | |
| (Address) | | <u>-</u> - | - | -' | '- | | ! | |
| Farmington, New Mexico |) | | ļ | 1 . | | | | |
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| | This is to certify | that the | above pla | t was prep | ared from f | ield notes | lautakQto | GOMs / |
| A STATE OF THE STA | made by me or un | der my sup | ervision | and that the | he same are | true and | orrect to | he be |
| 6. 6 | of my knowledge | and belief | • | | • ? | | <u> </u> | |
| Seal) 1468 | • | | Date | Surveyed_ | 15 Jan | nuary 196 | 2 . | |
| · · · · · · · · · · · · · · · · · · · | 2 | | 2 | | Q T | Sas | | |
| reming the Nexico | | | Regi | stered Pro | fessional Fr | ngineer and | or Land S | Surveyor |
| Section . | , | | | ames r. | Leese | N. Mex. | Heg. No | . 1463 |
| | | | | oan Juan | Engin∋er | rrug Comp | any | |