

#### (SUBMIT IN TRIPLICATE)

# UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | Santa Po |
|-------------|----------|
| Lease No.   | 0002384  |
| Unit        | Zone     |

# SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DOUG  |  |  |                    |  |  |
|--|--|--|--------------------|--|--|
| OTICE OF INTENTION TO DRILL  | SUBSEQUENT RE  | PORT OF WATER SHUT-OFF   |                    |  |  |
| OTICE OF INTENTION TO CHANGE PLANS   |  | SUBSEQUENT REPORT OF WATER SHUT-OFF  |                    |  |  |
| OTICE OF INTENTION TO TEST WATER SHUT-O  |  | SUBSEQUENT REPORT OF ALTERING CASING.  |                    |  |  |
| OTICE OF INTENTION TO RE-DRILL OR REPAIR   |  | PORT OF RE-DRILLING OR REPAIR  |                    |  |  |
| OTICE OF INTENTION TO SHOOT OR ACIDIZE.  |  | PORT OF ABANDONMENT.   |                    |  |  |
| OTICE OF INTENTION TO PULL OR ALTER CASI   | _   Ii   | WELL HISTORY   |                    |  |  |
| OTICE OF INTENTION TO ABANDON WELL   | ·  |  |                    |  |  |
| (INDICATE ABOVE E  | BY CHECK MARK NATURE OF REPORT, NO                             | OTICE, OR OTHER DATA)  |                    |  |  |
|  | ***************************************                        | March 31   | , 19               |  |  |
| Overtment Aurgan   |  |  | , . ,              |  |  |
| ell No. 🚅 is located 👪   | ft. from     line and  | ft. from W line of sec.  | 31                 |  |  |
| /4, MW/4, SW/4, Sec. 31 1  | POTE STAGE   | (W)  |                    |  |  |
|  | wp.) (Range)   | (Meridian)   |                    |  |  |
| ionignated   | San Juan   | New Marica   |                    |  |  |
| (Field)  | (County or Subdivision)  | (State or Territory)   |                    |  |  |
| timated total depth of<br>termine possible produced<br>mlated. Butimated to  | ective sense. No   | the Gallup formation<br>mberger RS-Ind log t<br>pering or testing in<br>tens, 4000'; estimate<br>til or man production | 600<br>600         |  |  |
| of Bisti Beach, 5010   | . At wittening and   |  |                    |  |  |
| of Bisti Beach, 5010<br>indicated, 5;" casing<br>through the producti  | To some and comes  | ght and grade will hed. Possible produc  | e<br>e<br>tiv      |  |  |
| of Bisti Beach, 5010<br>indicated, 5½" coming<br>through the producti<br>tervals will be perfec  | ve some and comes<br>ated and fracture                         | ght and grade will he od. Possible produc  | e<br>e<br>tiv      |  |  |
| of Bisti Beach, 5010<br>indicated, 5%" caming<br>through the producti<br>ervals will be perfec   | ve some and communicated and fractures                         | ght and grade will he ad. Possible product   | e<br>e<br>tiv      |  |  |
| of Bisti Beach, 5016<br>indicated, 59" caming<br>through the producti<br>tervals will be perfec  | to some and commit<br>ated and fractures                       | ght and grade vill he ad. Possible produc  |                    |  |  |
| of Bisti Beach, 5016 indicated, 55" caming the production will be perfect understand that this plan of work must receive   | ive approval in writing by the Geologic                        | ett and grade vill et. Possible produc   |                    |  |  |
| of Bisti Beach, 5916 indicated, 59" caming through the production will be perfected will be perfected to the perfect through t | ive approval in writing by the Geologic                        |  |                    |  |  |
| of Bisti Beach, 5016 indicated, 55" caming the production will be perfect understand that this plan of work must receive   | ive approval in writing by the Geologic                        |  |                    |  |  |
| of Bisti Beach, 5016 indicated, 51" caming through the production will be perfect understand that this plan of work must receive the part of the Frontier Receivers 40-40 East Louis   | ive approval in writing by the Geologic fining Company         |  | tion in the second |  |  |
| of Bisti Beach, 5016 indicated, 52" caming the production will be performant will be performant that this plan of work must receip any The Frantier Re   | ive approval in writing by the Geologic<br>Campany Lana Avenue |  |                    |  |  |

### NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| Section A.   |                                      | Ī                                    | Date <b>Apri</b>   | 1 1, 1958  |
|--|--------------------------------------|--------------------------------------|--|--|
| Operator THE FRONTIER REFI                           | INING COMPANY Leas                   | e <b>GOVERNMENT-</b> MOI             | GAN (SP OSC  | 238A)  |
| Located 2310 Feet From County SAN JUAN G.            | om THE SOUTH Line, 3                 | <b>30</b> Feet                       | 7 NORTH Rai  | Line Line  |
| Name of Producing Formation                          | Gellus                               | Pool                                 | Parise tone to   | 4  |
| 1. Is the Operator the only Yes No                   | owner* in the dedi                   | cated acreage out                    | lined on the   | plat below?  |
| 2. If the answer to question                         | on one is "no," have                 | the interests of                     | all the owner  | ers been   |
| consolidated by communit<br>"yes," Type of Consolida | tion                                 |                                      |  |  |
| 3. If the answer to question below:                  | n two is "no," list<br>REF. GLO Plat | all the owners a<br>t dated: 19 July | nd their resp<br>1 <b>915</b>  | ective interests   |
| Owner  |                                      | <u>Land Descr</u>                    | iption   | ;  |
|  |                                      |                                      | REC  | EIVED  |
|  |                                      |                                      | ΔPR  | 3 1958   |
| Section.B  |                                      |                                      | U. S. Gavi   | ULIURI SURVEY  |
|  | <del></del> _                        |                                      | FARMING  | CN, NEW MIRITS   |
|  |                                      |                                      | information above is tru   | ertify that the<br>in Section A<br>e and complete<br>of my knowledge   |
|  |                                      |                                      | (Represe   | ntative)   |
|  | 31                                   |                                      | 4040 East<br>Addre   |  |
|  | 31.                                  |                                      | Denver 22,   | Colorado   |
| 330'0  | APRIL COA                            |                                      | well location plat in Sect from field no surveys made my supervisions same is true the best of a belief. | ertify that the n shown on the ion B was plotted otes of actual by me or under on and that the and correct to my knowledge and |
|  |                                      |                                      | Registered Pr  |  |
| 330 660 990 1320 1650 1980 2310                      | 2640                                 |                                      | Engineer and JAMES P.  | or Land Surveyor.  |
|  | ructions for complet                 | ing this form on                     | Contificate  | 1140   |