

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator El Paso Natural Gas Co. Lease Huerfanito Unit  
Well No. 33-33 Unit Letter G S 33 T 27N R 9W Pool Ballard FC  
County San Juan Kind of Lease (State, Fed. or Patented) Federal  
If well produces oil or condensate, give location of tanks: Unit S T R  
Authorized Transporter of Oil or Condensate El Paso Natural Gas Products Co.

Address \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas El Paso Natural Gas Co.

Address \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well        ( )

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'heau ( ) Condensate ( )

Change in Ownership        ( ) Other        (x)

Remarks: \_\_\_\_\_  
(Give explanation below)

This well was originally drilled by J. Glenn Turner as the Huerfanito Unit No. 33-33. El Paso Natural Gas Co. has purchased this well with name changed to the El Paso Natural Gas Huerfanito Unit No. 33-33. This well is within the limits of the Huerfanito Unit therefore El Paso Natural Gas Company will be the operator.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 21 day of June 19 57

By *[Signature]*

Approved JUL 9 1957 19 57

Title Petroleum Engineer

Company El Paso Natural Gas Co.

By Original Signed Emery C. Arnold

Address Box 997

Title Supervisor Dist. # 3

Farmington, New Mexico

<b>OIL CONSERVATION COMMISSION</b>		
<b>AZTEC DISTRICT OFFICE</b>		
<b>No. Copies Received</b> 6		
<b>DISTRIBUTION</b>		
	<b>NO. FURNISHED</b>	
<b>Operator</b>	5	
<b>Santa Fe</b>	1	
<b>Proration Office</b>		
<b>State Land Office</b>		
<b>U. S. G. S.</b>		
<b>Transporter</b>	2	
<b>File</b>	1	✓