

Santa Fe

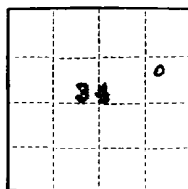
(SUBMIT IN TRIPLICATE)

Land Office

SF-081087

Lease No.

Unit



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	Subsequent Report of returning Dakota zone to production and the alterations X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 11, 1960

Well No. **3** is located **1650** ft. from **{N}** line and **390** ft. from **{E}** line of sec. **34**
NE/4 Sec. 34 **27N** **10W** **NALPM**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Angels Peak **San Juan** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6682** ft.

DETAILS OF WORK

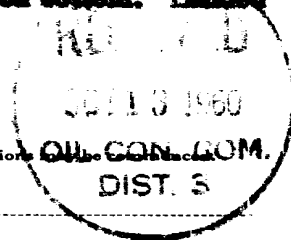
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

1. The Dakota zone was temporarily abandoned in December 1959 by setting D. R. Plug in Model "D" Baker Packer.
2. At this time the D. R. plug was retrieved and Dakota was returned to production.
3. Tubing strings were run as follows:
 Dakota zone: Ran 1-1/2" tubing, 2.7# J-55 EUE to 6623'. Tubing set through Baker Model "D" prod. packer at 6324' K. B.
 Gallup zone: Ran combination tubing string; 4867' of 2-3/8" EUE J-55 tubing on top and 1462' of 1-1/2" reg. J-55 tubing on bottom. Landed at 6261 ft. Tubing open ended.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations can be conducted.

Company **A. N. Brown**
 Address **5th Floor Midland Savings Bldg**
Denver 2, Colorado

By **E. E. Mays**
 Title **Petroleum Engineer**



STATE OF NEW MEXICO

OIL CONSERVATION COMMISSION

LAND OFFICE

NUMBER OF COPIES FILED **4**

DISTRICT OFFICE

SANTA FE

FILE

U.S.G.S.

LAND OFFICE

TRANSPORTER

OIL
GAS

PRODUCTION OFFICE

OPERATOR