District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District IV

District III 1000 RioBrazos Rd., Aztec, NM 87410

1000 RioBrazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Engery, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| I.   | P                       | EQUES                 | ST FOR A                           | LLOWA                                 | BLE A               | ND.                    | AUTHOR             | IZA'l            | TON TO                             | ) TR                                 | ANSI                                | PORT              |                         |  |  |
|--|-------------------------|-----------------------|------------------------------------|---------------------------------------|---------------------|------------------------|--------------------|------------------|------------------------------------|--------------------------------------|-------------------------------------|-------------------|-------------------------|--|--|
| Operator name and Address  |                         |                       |                                    |                                       |                     |                        |                    |                  |                                    | <sup>2</sup> OGRID Number            |                                     |                   |                         |  |  |
| CROSS TIMBERS OPERATING COMPANY 6001 Highway 64  |                         |                       |                                    |                                       |                     |                        |                    |                  |                                    | 167067  Reason for Filing Code ///98 |                                     |                   |                         |  |  |
|  |                         |                       | NM 8740                            | 1                                     |                     |                        |                    |                  |                                    | Cha                                  | nge of                              |                   | r <del>12/1/9</del> 7   |  |  |
| 1  | I Number                |                       |                                    | ANG                                   |                     | Pool                   |                    |                  |                                    |                                      |                                     |                   | ol Co <b>de</b><br>2170 |  |  |
|  | 045-06222<br>perty Code |                       |                                    | ANGEL PEAK GALLUP  * Property Name    |                     |                        |                    |                  |                                    |                                      | 9 Well Number                       |                   |                         |  |  |
|  | ,, Couc                 |                       |                                    | JAC                                   | K FROST             |                        |                    |                  |                                    |                                      |                                     | 1                 |                         |  |  |
| II. 10 Su  | rface Lo                | cation                |                                    |                                       |                     |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
| Ul or lot no.  | Section                 | Township              | Range                              | Lot.Idn                               | Feet from           |                        |                    | North/South Line |                                    | he                                   | East/West line                      |                   | County                  |  |  |
| Р  | 27                      | 27N                   |                                    | 10W   1196                            |                     | 0                      | S                  |                  | 895                                |                                      | E                                   |                   | SJ                      |  |  |
|  | ottom Ho                | le Loca<br>Township   |                                    |                                       |                     | m the North/South Line |                    |                  | ine Feet from the                  |                                      | East/West line                      |                   | County                  |  |  |
| UL or lot no.  | UL or lot no. Section   |                       | Range Lot.Idn                      |                                       | rest nom die        |                        | North South Line   |                  | i oct nom the                      |                                      | Labe West inte                      |                   | County                  |  |  |
| 12 Lse Code<br>F   | 13 Producin             | g Method Co           | fethod Code 14 Gas Connection Date |                                       | Date 15             | C-129 Permit Number    |                    | r 1              | <sup>16</sup> C-129 Effective Date |                                      | ate                                 | <sup>17</sup> C-1 | 29 Expiration Date      |  |  |
| III. Oil ar  | nd Gas T                | ransport              | ers                                |                                       |                     |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
| 18 Transporte  | ar                      | 19                    | Transporter Name and Address       |                                       |                     |                        | POD                |                  |                                    |                                      | D ULSTR Location<br>and Description |                   |                         |  |  |
| - OGRID  |                         |                       |                                    |                                       |                     |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
| ļ  |                         |                       |                                    |                                       | l<br>:              |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
| Ľ,   |                         |                       |                                    |                                       | ľ                   | i                      | I                  |                  |                                    |                                      |                                     |                   |                         |  |  |
|  |                         |                       |                                    |                                       | <br>                |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
|  |                         |                       |                                    |                                       |                     |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
| ļ  | 77.79                   |                       |                                    |                                       |                     | . ;                    | 1                  |                  |                                    |                                      |                                     |                   |                         |  |  |
| ·<br>  |                         |                       |                                    |                                       |                     |                        |                    |                  |                                    | ſ                                    | ) E                                 | ∧ Œ               | innie d                 |  |  |
|  | .                       |                       |                                    |                                       | ļ                   |                        |                    |                  |                                    |                                      | 7) [5]                              |                   |                         |  |  |
|  | :                       |                       |                                    |                                       | •                   |                        |                    |                  |                                    | u                                    | u l                                 | DEC 1             | 9 16.37 E               |  |  |
| IV. Produ  |                         | ter                   |                                    |                                       |                     |                        |                    |                  |                                    |                                      | ลกก                                 | (CO)              | מחווה חו                |  |  |
|  | POD                     |                       |                                    | · · · · · · · · · · · · · · · · · · · |                     |                        | POD ULSTR L        | ocation          | and Descript                       | ion (                                |                                     |                   | n. Duv.<br>Le           |  |  |
|  | Complet                 |                       |                                    |                                       |                     |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
| 25 Spud  | l Date                  | <sup>26</sup> Ready l | Date 27 TD                         |                                       |                     |                        | <sup>28</sup> PBTD |                  |                                    | <sup>29</sup> Perforation            |                                     |                   | 30 DHC,DC,MC            |  |  |
| 31 Hole Size   |                         | <u> </u>              | 32 Casing                          | Size                                  | 33 Depth Set        |                        |                    | i 34             |                                    |                                      | Sacks Cement                        |                   |                         |  |  |
|  |                         |                       |                                    |                                       |                     |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
|  |                         |                       |                                    |                                       |                     |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
|  |                         |                       |                                    |                                       |                     |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
|  |                         |                       |                                    |                                       | l                   |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
| VI. Well   |                         |                       |                                    |                                       |                     | · 1 · · · · ·          |                    | т                |                                    |                                      |                                     |                   |                         |  |  |
| 35 Date New Oil  |                         | 36 Gas Deli           | very Date                          | <sup>37</sup> Test Date               |                     | ,                      | 38 Test Length     |                  | 39 Tbg. Pressu                     |                                      |                                     |                   | Csg. Pressure           |  |  |
| 41 Choke Size  |                         | <sup>42</sup> Oi      | Oil 43 Water                       |                                       |                     | 44 Gas                 |                    |                  | <sup>45</sup> AOF                  |                                      | ,                                   | 46 Test Method    |                         |  |  |
|  |                         |                       | nservation Divisi                  |                                       |                     |                        | OT                 |                  | NCEDV                              | ΔΤ1                                  | ת ואכ                               | IVICI             | )                       |  |  |
| with and that the information given above is true and complete to the best of my knowledge and belief Signature: |                         |                       |                                    |                                       |                     |                        | proved by:         | k T. Chave       | ERVATION DIVISIO                   |                                      |                                     |                   |                         |  |  |
| Printed Name:  | Vaughn                  | 0. Vennerb            | perg, II                           |                                       |                     | Titl                   | Title: So          |                  | Supervisor District #3             |                                      |                                     |                   |                         |  |  |
| Title:   | Sr. Vice                | President-l           | and                                |                                       |                     | App                    | Approval Date:     |                  |                                    |                                      |                                     |                   |                         |  |  |
|  | ecember 1,              |                       |                                    | 505) 632-5                            |                     |                        |                    |                  |                                    |                                      |                                     |                   |                         |  |  |
| 48 If this is a cl   | hange of oper           | ator fill in th       | e OGRID num                        | ber and name                          | of the prev         | ious op                | erator             | An               | noco Produ                         | ction                                | Compar                              | ny O              | GRID# 000778            |  |  |
|  | <b>n</b>                | 7                     | ionatur-                           | ·                                     | Gail Jef<br>Printed |                        |                    | Senio            | r Administ                         | trative<br>Title                     | Staff A                             | ssistant          | 12/01/97<br>Date        |  |  |
|  | rtevio                  | ous Operator Si       | en service                         |                                       | r-inted             | 7.49T.13C              |                    |                  |                                    |                                      |                                     | ,                 |                         |  |  |

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| District IV<br>2040 South Pache                                     | co, Santa Fe, N            | М 87505                                 |                            |                      |                   | -                   |                                     |                            |                      | <u>L</u>                              | AME                | NDED REPOR                   |  |  |
|---|----------------------------|---|----------------------------|----------------------|-------------------|---------------------|-------------------------------------|----------------------------|----------------------|---------------------------------------|--------------------|------------------------------|--|--|
| <u>[.</u>   | F                          |   |                            | LLOWA<br>and Address | BLE               | AND A               | AUTHORIZ                            | ZATI                       | ON TO T              |                                       | PORT D Number      |                              |  |  |
|   | CF                         | ROSS TIMBI                              | ERS OPI                    | ERATING              | COM               | PANY                |                                     | L                          |                      |                                       | 7067               | 11100                        |  |  |
|   |                            | 01 Highway                              |                            | _                    |                   |                     |                                     |                            |                      |                                       | or Filing C        | •                            |  |  |
| 4   |                            | rmington, N                             | M 8740                     | 1                    |                   | 5 Pool )            | Nama .                              |                            |                      | nange or                              |                    | <del>42/1/97</del><br>I Code |  |  |
| 4 API Number 30-045-06222 BASIN DAKOT                               |                            |   |                            |                      |                   |                     | Pool Name                           |                            |                      |                                       | 71599              |                              |  |  |
|   |                            |   |                            |                      |                   |                     | Name                                |                            |                      | 9 Well Number                         |                    |                              |  |  |
|   |                            | -                                       |                            | JAC                  | K FROS            |                     |                                     |                            |                      |                                       | 1                  |                              |  |  |
| II. <sup>10</sup> Su  | rface Lo                   | cation                                  | <b>,</b>                   |                      |                   |                     |                                     |                            |                      | 1                                     |                    |                              |  |  |
| Ul or lot no.   | Section<br>27              | Township<br>27N                         | Range<br>10W               | Lot.Idn              | 1                 | om the              |                                     |                            | Feet from the<br>895 | East/W                                | est line           | County                       |  |  |
| 11 Be   | ottom Ho                   | ole Locatio                             | n                          |                      |                   |                     |                                     |                            |                      |                                       |                    |                              |  |  |
| UL, or lot no.  | Section                    | Township                                | Range                      | Lot.Idn              | Feet fi           | om the              | North/South L                       | Line                       | Feet from the        | East/W                                | est line           | County                       |  |  |
| 12 Lse Code<br>F  | 13 Producin                | g Method Code                           | 14 Ga                      | as Connection        | Date              | <sup>15</sup> C-129 | Permit Number                       | <sup>16</sup> C-129 Effect |                      | Date                                  | <sup>17</sup> C-12 | 9 Expiration Date            |  |  |
| III. Oil a  | nd Gas T                   | ransporter                              | <br>S                      |                      |                   |                     |                                     |                            |                      |                                       |                    |                              |  |  |
| 18 Transporte<br>OGRID  |                            |   | nsporter N<br>nd Addres    |                      |                   | 2                   | <sup>20</sup> POD <sup>21</sup> O/G |                            |                      | POD ULSTR Location<br>and Description |                    |                              |  |  |
|   |                            |   |                            |                      |                   |                     | <b>.</b>                            |                            |                      |                                       |                    |                              |  |  |
| <br>IV. Prodi   |                            | ter                                     |                            |                      |                   |                     | <u>.</u>                            |                            |                      |                                       | DEC                | 1 9 1997                     |  |  |
| 23  | POD                        |   |                            |                      |                   | 24 ]                | POD ULSTR Loc                       | cation as                  | nd Description       | 90                                    |                    | 元<br>元<br>316 (3)            |  |  |
|   | Complet                    | <del></del>                             |                            | 22 mm                |                   |                     | 28 PBTD                             |                            | 29 D. C.             |                                       | 7 30               | DHC,DC,MC                    |  |  |
| 25 Spud Date  |                            | <sup>26</sup> Ready Date                |                            | 27 TD                |                   |                     | - PBID                              |                            | <sup>29</sup> Perfor | ation                                 |                    | рнс,рс,мс                    |  |  |
| 31 Hole Size  |                            |   | 32 Casing                  |                      | g and Tubing Size |                     | <sup>13</sup> Depth Set             |                            | 3                    | 4 Sa                                  | Sacks Cement       |                              |  |  |
|   |                            |   |                            |                      |                   |                     |                                     |                            |                      |                                       |                    |                              |  |  |
|   |                            |   |                            |                      |                   |                     |                                     |                            |                      |                                       |                    |                              |  |  |
| VI. Well  | Test Dat                   | a                                       |                            |                      |                   |                     |                                     |                            |                      |                                       |                    |                              |  |  |
| 35 Date No  | 35 Date New Oil 36 Gas Del |   | ry Date 37 Test Date       |                      | Date              | 3                   | 38 Test Length                      |                            | 39 Tbg. Pre          | essure                                | are 40 Csg. Press  |                              |  |  |
| 41 Choke Size   |                            | <sup>42</sup> Oil                       |                            | 43 Wa                | 'ater             |                     | 44 Gas                              |                            | 45 AI                | OF                                    | 46 Test Method     |                              |  |  |
| 47 I hereby certs<br>with and that t<br>knowledge and<br>Signature: | the information            | of the Oil Conserve given above is true | vation Divis<br>and comple | te tothe best of i   | mplied<br>ny      | Ap                  | OIL                                 |                            | NSERVAT              | ION D                                 | IVISIO             | )                            |  |  |
| Printed Name: Vaughn O. Vennerberg, II                              |                            |   |                            |                      |                   |                     | Title: Supervisor District #3       |                            |                      |                                       |                    |                              |  |  |
| Title: Sr. Vice President-Land                                      |                            |   |                            |                      |                   | App                 | Approval Date:                      |                            |                      |                                       |                    |                              |  |  |
| Date: D   | December 1                 | , 1997 F                                | hone:                      | (505) 632-5          | 200               |                     |                                     |                            |                      |                                       |                    |                              |  |  |
|   |                            | rator fill in the O                     |                            |                      |                   | evious op           |                                     |                            | oco Productio        | •                                     | -                  | GRID# 000778                 |  |  |
|   | Previo                     | ous Operator Signal                     | ture                       |                      |                   | ed Name             |                                     | 23.1101                    | Title                |                                       |                    | Date                         |  |  |

