

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF-077973-C

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Union Oil Company of California

3. ADDRESS OF OPERATOR

P. O. Box 2620 - Casper, Wyoming 82601

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

1850' FNL & 1850' FWL (SE NW)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Gov't. Newman *Federal*

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

San Juan Undesignated Field

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 27, T. 27 N., R. 13 W.

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6122' DF

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☒

(NOTE: Report results of multiple completion or Well Completion or Recompletion Report and Log form.)

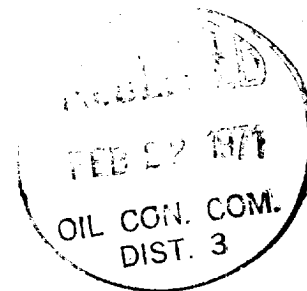
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

POH. Removed wellhead. Installed casing jacks. Worked 5-1/2" casing w/jacks. Worked 2-1/2 hrs at up to 170,000# pull. Free point calculated at 2300'. Shot casing off at 2290'. Pulled out 5-1/2" casing. Pulled out 71 joints, 5-1/2", 15.5#, J-55 casing. Plugged as follows:

5260-5160'	-	50 sxs.
2360-2260'	-	50 sxs.
1460-1360'	-	50 sxs.
790-690'	-	50 sxs.
430-330'	-	35 sxs.
Surface	-	5 sxs.

Dry Hole Marker Installed.

Well P & A 2-15-71.



18. I hereby certify that the foregoing is true and correct.

SIGNED

T. N. Minette

TITLE

Drilling Engineer

DATE

2-17-71

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: