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| NUMBER OF COPIE | S RECEIVED | | |
| DISTRIBUTION | | | NEW MEXICO OIL CONSERV |
| BANTA FE | | .1 | |
| FILE | | | SANTA FE, NE |
| U. S. G. S. | | | · |
| LAND OFFICE | | | CERTIFICATE OF COMPLIANC |
| | OIL | | |
| TRANSPORTER | GAS | TO TRANSPO | TO TRANSPORT OIL AN |

ATION COMMISSION W MEXICO

FORM C-110 (Rev. 7-60)

CE AND AUTHORIZATION

| TRANSPORTER OIL GAS PRORATION OFFICE | TO TRANSPORT OIL. AND NATURAL GAS | | | | | | | | |
|--|-----------------------------------|------------|---------------|----------|--------------------------------------|--------------------------------------|-----------------------------------|--|--|
| OPERATOR | . FILE THE O | RIGINAL | AND 4 C | OPIES | WITH TH | E APPROPRIATE OF | FICE | | |
| Company or Operator Southwe | st Producti | on Con | pany | | | Lease Hancock Feder | well No. | | |
| Unit Letter F Section 25 | Township Range 1 | | | 1W | | County San Juan | | | |
| Pool Basin Dakota | | | | | | Kind of Lease (State. F Federal SF-0 | ec,Fee) 7 8089 | | |
| If well produces oil or condensate give location of tanks Unit Letter | | | _ | | Section 25 | Township 27N | Range 11 | | |
| Authorized transporter of oil or con | idensate X | <u>'</u> | | Addre | ss (give ad | | copy of this form is to be sent) | | |
| Industrial Oil Comp | any | | | P. | O. Box | 13052, Salt La | ke City, Utah | | |
| | Is Gas A | ctually (| Connecte | d? Y | es | No | | | |
| Authorized transporter of casing head go | is or dry gas | Dat nec | e Con- ted | Addre | ss (give ad | dress to which approve is | cony of this form is to be sent) | | |
| If gas is not being sold, give reasons ar | ıd also explain its | present di | isposition: | | | | | | |
| Change in Tra Oil | REASC | e) Gas | . = | Char | ε check p ge in Own r (explain | | JUL1 0:1962 DIL CON. COM. DIST. 3 | | |
| The undersigned certifies that the l | Rules and Regul: | ations of | the Oil Co | on serva | rion Com | mission have been com | plied with. | | |
| | this the 5th | | | uly | | , 19 <u>.62</u> . | | | |
| OIL CONSERVAT | | | | Ву | | Origi | nal signed by | | |
| Approved by | | | | 70:1 | | Carl | W. Smith | | |
| Original Signed by W. B. Smith | | | | | Superintendent | | | | |
| Title DEPUT (C T T T T T T T T T T T T T T T T T | | 3 | | Comp | | Southwest Produ | | | |
| Date | | | | Addr | 255 | 207 Petr. Clu | | | |
| JUL s doz | | | | | | Farmington, N | ew Mexico | | |