

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <b>OIL WELL</b> <input type="checkbox"/> <b>GAS WELL</b> <input checked="" type="checkbox"/> <b>OTHER</b> <input type="checkbox"/>		5. <b>LEASE DESIGNATION AND SERIAL NO.</b> SF-079114-A
2. <b>NAME OF OPERATOR</b> Beta Development Company		6. <b>IF INDIAN, ALLOTTEE OR TRIBE NAME</b>
3. <b>ADDRESS OF OPERATOR</b> c/o Mesa Operating Ltd Partnership, P.O. Box 2009, Amarillo, TX		7. <b>UNIT AGREEMENT NAME</b>
4. <b>LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements.* 79189 See also space 17 below.) At surface  1850' FNL & 1850' FEL		8. <b>FARM OR LEASE NAME</b> CAMPBELL FEDERAL
14. <b>PERMIT NO.</b>		9. <b>WELL NO.</b> 1
15. <b>ELEVATIONS</b> (Show whether DF, RT, GR, etc.) 6030' GR		10. <b>FIELD AND POOL, OR WILDCAT</b> Basin Dakota
		11. <b>SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b> Sec. 25-27N-12W
		12. <b>COUNTY OR PARISH</b> San Juan
		13. <b>STATE</b> NM

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

(Other) Extension of P&A

**SUBSEQUENT REPORT OF:**

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please extend the approval to plug and abandon on this well for an additional 30 days to October 2, 1988 to allow partners to evaluate for possible recompletion or alternate use. If plans are not changed, this well will be P&A prior to October 10, 1988. This confirms phone conversation between Steven Mason/BLM and R.E. Mathis/Mesa on 8/12/88.

RECEIVED  
AUG 13 1988  
OFFICE OF THE DIRECTOR  
BUREAU OF LAND MANAGEMENT

xc: BLM-F (0+5), Prod Rcds, Reg		<b>APPROVED</b>  AUG 13 1988 DATE <u>John D. Kelly</u> FARMAN
18. I hereby certify that the foregoing is true and correct		
SIGNED <u>C. C. Cummings</u>	TITLE <u>Regulatory Analyst</u>	
(This space for Federal or State office use)		
APPROVED BY _____ TITLE _____		
CONDITIONS OF APPROVAL, IF ANY:		

\*See Instructions on Reverse Side

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		56 OCT -5 PM 12:38	
2. NAME OF OPERATOR Beta Development Co.		FARMINGTON RESOURCE AREA FARMINGTON, NEW MEXICO	
3. ADDRESS OF OPERATOR c/o Mesa Operating Ltd Partnership, P.O.Box 2009, Amarillo, TX			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1850' FNL/1850' FEL			
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6030' GR	
5. LEASE DESIGNATION AND SERIAL NO. SF 079114-A		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME		8. FARM OR LEASE NAME CAMPBELL FEDERAL	
9. WELL NO. 1		10. FIELD AND POOL, OR WILDCAT Basin Dakota	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 25-27N-12W		12. COUNTY OR PARISH San Juan	
13. STATE NM			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

P&A

X

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MI & RU Big "A" on 9/20/88. POH w/tubing, Ron Snow with BLM on location for plugging. Mixed & Spotted 10 sx Class "B" cement on top of retainer @ 5856 (5857'-5769'). Mix and spotted 30 sx Class "B" plug from 5216'-4951'. RU and perf'd 4 JSPF @ 3030'; mixed 55 sx Class "B" neat. Spotted @ 3021'. Squeezed 42 sx cement in annulus. Maximum squeeze pressure 1100 psig. TOC @ 2925'. Perf'd 4 JSPF @ 2350'; spotted 20 sx balanced Class "B" cement plug from 2353'-2176' (balanced plug OK'd by K. Howell w/BLM @ 1700 hrs 9/22/88) PU to 1495', Perf'd 1520' w/4 SPF. Mixed 55 sx Class "B" squeezed 28½ sx cement into perfs. Plug in casing from 1520'-1289'; Perf'd @ 590'; mixed & pumped 310 sx Class "B" circ cement to surface. ND BOP's cut off casing at bradenhead. Welded on dry hole marker. Well P&A's 9/23/88.

Approved as to plugging, casing, and  
Liability under bond for well and  
surface restoration to original condition

**RECEIVED**  
OCT 20 1988  
OIL CON. DIV  
DIST. 3

xc: BLM-A (0+5) Prod Rcds, Reg, Land, Expl.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Cara Lynn L. McKee*

TITLE Regulatory Analyst

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

NMOCC

\*See Instructions on Reverse Side

DATE 10/3/88

OCT 07 1988  
DATE

*James E. Edwards Jr.*  
FARMINGTON RESOURCE AREA