∵ F o (rm 9 Feb.	-331 ; 1951)	A.	
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(SUBMIT IN TRIPLICATE)

Land Office Santa Fe

UNITED STATES

Lease No. 077951 7

X		ITED STATES	Lease No.	
4	DEPARTME	NT OF THE INTER	IOR Unit NEW	. 27
	GEOL	OGICAL SURVEY	ŔEGĪ	
CIMIN	W Nomes		MAR	1 8 1953
JUNDE	RY NOTICES	AND REPORTS	MAR 3	CICKL CHEA
NOTICE OF INTENTION TO DRIE		XXII	FARMING	ION, N. M.
NOTICE OF INTENTION TO CHA	NGE PLANS	The state of the s	F WATER SHUT-OFF	
MOTICE OF INTENTION TO TEST	WATER SHUT-OFF	SUBSEQUENT REPORT OF	SHOOTING OR ACIDIZING	
MOTICE OF INTENTION TO RE-D	RILL OR REPAIR WELL	SUBSEQUENT REPORT OF	ALTERING CASING	! !
NOTICE OF INTENTION TO SHOO	OT OR ACIDIZE	SUBSEQUENT REPORT OF	RE-DRILLING OR REPAIR ABANDONMENT	
NOTICE OF INTENTION TO ADAM	OR ALTER CASING	SUPPLEMENTARY WELL H	IISTORY	
NOTICE OF INTENTION TO ABAN	DON WELL			' I
(in	DICATE ABOVE BY CHECK MARI	NATURE OF REPORT, NOTICE, O		
				 -
		March 18	, 1953	
Turner-Frost		************************		9
Well No. 💆 2 is lo	cated 1400 ft. from	$\frac{N}{N}$ line and 830	s. s. (F.)	_
NE/4 Sec. 27	al one	mic and	ft. from $\stackrel{[E]}{\longrightarrow}$ line of sec. $\stackrel{?}{\longrightarrow}$	7
(1/ See and Con Mr.)	T - 11/4 T(),	N M D A	r .	
Fulcher-Kutz Ext.	(Twp.)	(Range) (Merid	[nu]	
(Field)	(County o	r Subdivision)	Men Mexico (State or Territory)	
he elevation of the dami	.10 1 .		(State or Territory)	
The elevation of the derri	ck noor above sea lev	el is <u>6226</u> ft.		
	DET'AI]	LS OF WORK		
tate names of and expected depth	s to objective sands; show size	s, weights, and lengths of		
	ing points, and all ot	her important proposed work)	ed casings; indicate mudding jobs, cen	ent-
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	•	•••		
			. 201	
	•		a Tirk Aleja	
I understand that +L:_ = 1				
of wor	k must receive approval in wr	iting by the Geological Survey b	efore operations may be commenced.	
mpany			-y so commenced.	•
dress			1)	·

I understand that this plan of work must receive	
I understand that this plan of work must receive approval in writing by the Company	Geological Survey before operations may be commenced.
Address	
	By & Clew 1 set
	Title
U. S. GOVERNMENT FRINTING OFFICE	16—8437-4

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Company J. Glenn Turner Turner-Frost	
Lease S.F. 077951-4 Well No. 2	
Sec. 27 , T. 27 N. , R. 10 W., N.M. P.1	1
Location 1400' from the North line and 830' for the East line.	
Elevation 6216 Ungraded ground.	
San Juan County New Mexico	
000	
0-83	30-
	
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	N
Scale—4 inches equal 1 mile.	
This is to certify that the above plat was prepared from field of actual surveys made by me or under my supervision and that same are true and correct to the best of my knowledge and beli	t the
Emest of Cal	Shack
Seal: Registered Professional Engineer and Land Surveyor.	Ernest V. Echohawk N. Mex. Reg. No. 1545
Surveyed March 7 19	53.

