



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **077951**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____ X
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 18, 1953

Turner-Frost

1

Well No. _____ is located **990** ft. from **N** line and **990** ft. from **W** line of sec. **25**
NW/4 Sec. 25
Fulcher Rutz Ext. **Tw. 27N R 10W** **N.M.P.M.**
(Field) (County or Subdivision) (State or Territory)
San Juan County **New Mexico**

The elevation of the derrick floor above sea level is **6571** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well Spudded ~~September 10, 1952~~ **March 10, 1953.**

Ran 5 joints - 8-5/8" - 28# casing - 95 feet D.F. Cemented with 75 bags regular cement. Circulated to surface.

After waiting for cement to set, tested for water shut-off with 500 psig. Pressure held for 30 minutes with no indicated drop.

Drilling then continued with 7-7/8" bit.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

J. Glenn Turner

Company _____
c/o San Juan Drilling Company
Address **Box 728 - Farmington, New Mex.**

Home Office: **1711 Mercantile Bank Bldg.**
Dallas 1, Texas.

By **C. Beeson Neal**
Title **Agent in Farmington**



OIL CONSERVATION COMMISSION

AZTEC DISTRICT OFFICE

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