

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. SF-077951A
2. NAME OF OPERATOR Meridian Oil Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR Post Office Box 4289, Farmington, NM 87499		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 790'N, 890'W		8. FARM OR LEASE NAME Rowley D
14. PERMIT NO.		9. WELL NO. 1
15. ELEVATIONS (Show whether DP, RT, GR, etc.) 6128'GL		10. FIELD AND POOL OR WILDCAT Undes. Fruitland
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 27, T-27-N, R-10-W N.M.P.M.
		12. COUNTY OR PARISH San Juan
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☐  
CHANGE PLANS ☐

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) Plugback to Fruitland ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

05-10-88 MOL&RU. NDWH. NU BOP & test. Kill well w/34 bbls.wtr. TOOH. LD 95 jts. 1" linepipe. TIH w/2 3/8" workstring & csg. scraper to 1894'. Circ. 17 bbls.wtr to break circ. Cont'd circ 13 bbl.wtr. SDFN.

05-11-88 TOOH w/2 3/8" & scraper. TIH w/cmt. retainer on 2 3/8" tbg. Set retainer @ 1886'. PT tbg to 800#. Pull up out of ret. PT csg. to 2600#/20 min. Stung into ret. Est. flow rate. Squeezed 25 sx. Class "B" neat cmt. & 15.6# slurry. Pull out of ret. Circ. 45 bbls. 9# mud. TOOH w/2 3/8" . ND BOP. ND WH. NU BOP. TIH w/2 3/8" work string. SDFN.

05-12-88 Circ. 22 bbl.wtr. 100 gal. slick wtr. Spot 400 gal. 7 1/2% HCl from TD to 1600'. Disp. tbg. w/7.2 bbls. wtr. TOOH w/2 3/8" tbg. TIH. Logged 1881-1500'. TOOH. TIH w/perf gun. Perf'd 1669', 1671', 1714', 1716', 1722', 1757', 1846', 1863' & 1878'. TOOH. Loaded hole & BD. Started 700 gal. 15% HCl & balls. TIH w/JB. Rec. 15 balls. TIH w/2 3/8" N-30 tbg. Kicked well w/booster comp. Left blowing on line gas. SDFN.

05-13-88 Circ. hole w/line gas to clean wtr. SD for weekend.

05-16-88 TOOH w/61 jts. 2 3/8" N-80 & LD. TIH w/52 jts. J-55 EUE 10rd 1 1/2" tbg. SN one jt. off btm. Land tbg @1868'. ND BOP. NU WH. RD.

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]*

TITLE: Drilling Clerk(CB)

DATE 05-31-88

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE: \_\_\_\_\_

DATE  
ACCEPTED FOR RECORD

JUN 02 1988

\*See Instructions on Reverse Side  
NMOCC

FARMINGTON RESOURCE AREA

